

COMM SW COR OF SE1/4, RUN N  
2514 FT, E 535.40 FT, N 339.39  
FT FOR POB, CONT N 539.38 FT,

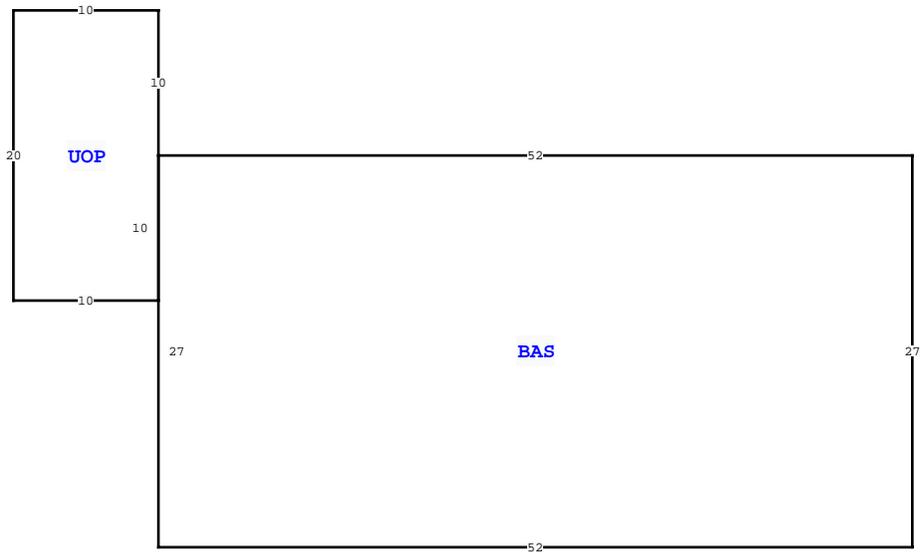
SOLER JIMMY E  
336 SW GASTONIA CT  
FT WHITE, FL 32038

**2026**

27-6S-16-03950-005  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |              |
|--------------------------|------------------|----------------|--------------|
| ELEMENT                  | CD               |                |              |
| Exterior Wall            | 31               | VINYL SID 100  |              |
| Roof Structur            | 03               | GABLE/HIP 100  |              |
| Roof Cover               | 12               | MODULAR MT 100 |              |
| Interior Wall            | 05               | DRYWALL 100    |              |
| Interior Floor           | 14               | CARPET 90      |              |
| Interior Floor           | 08               | SHT VINYL 10   |              |
| Air Condition            | 03               | CENTRAL 100    |              |
| Heating Type             | 04               | AIR DUCTED 100 |              |
| Bedrooms                 |                  | 3 100          |              |
| Bathrooms                |                  | 2 100          |              |
| Stories                  | 1.               | 1. 100         |              |
| Architectual             | 01               | CONV 100       |              |
| Units                    |                  | 0 100          |              |
| Condition Adj            | 03               | 03 100         |              |
| Kitchen Adjus            | 01               | 01 100         |              |
| Quality                  | 05               | 05             |              |
| DOR CODE                 | 0200 MOBILE HOME |                |              |
| MAP NUM                  |                  | MKT AREA       | 02           |
| NEIGHBORHOOD/LOC         | 27616.00 1.00/   |                |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR         |
| BAS                      | 1,404            | 100            |              |
| UOP                      | 200              | 25             |              |
| TOTALS                   | 1,604            |                | 1,454 88,975 |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0201  | 02  | 1,454     | 115.9000    | 111.26         | 161,772        | 1996 | 1996 | 0    | 0    | 45.00 | 55.00  |
| 1 MANUF 1 100% - 2004 Heated Area: 1404 HX Base Yr 2004 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 88,975   |
| TOTAL MARKET OB/XF VALUE  |           |             | 16,790   |
| TOTAL LAND VALUE - MARKET |           |             | 65,000   |
| TOTAL MARKET VALUE        |           |             | 170,765  |
| SOH/AGL Deduction         |           |             | 111,543  |
| ASSESSED VALUE            |           |             | 59,222   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 25,582   |
| BASE TAXABLE VALUE        |           |             | 33,640   |
| TOTAL JUST VALUE          |           |             | 170,765  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 158,917  |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000044726  | Roof Replacement | 3,000 | 06/21/2022 |
| 000042329  | Mobile Home      |       | 07/14/2021 |
| 13235      | M H              | 125   | 10/28/1997 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1405/0805                    | 12/06/2019 | WD        | U   | I   | 11     | 100        |
| GRANTOR: BEVERLY L SOLER     |            |           |     |     |        |            |
| GRANTEE: JIMMY E SOLER       |            |           |     |     |        |            |
| 1310/2780                    | 2/29/2016  | WD        | U   | I   | 30     | 100        |
| GRANTOR: BEVERLY POWELL      |            |           |     |     |        |            |
| GRANTEE: BEVERLY & JIMMY SOL |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |
| 2              | 0030       | BARN, MT    | 0   | 0   | 24 | 40 | 1.00  | UT | 0.00     | 0.00           | 100       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |
| 4              | 0070       | CARPORT UF  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE  | AG DATE |
|----------|---------|----------|----------|------------|---------|
|          |         |          |          | 05/07/2026 | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W52 UOP= N10 W10 S20 E10 N10\$ S27 E52 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |