

COMM AT THE INTERSECTION OF S LI
R/W OF SR 25 RUN N 330 FT, W 706
POB, CONT W 1452 FT, S 330 FT, E

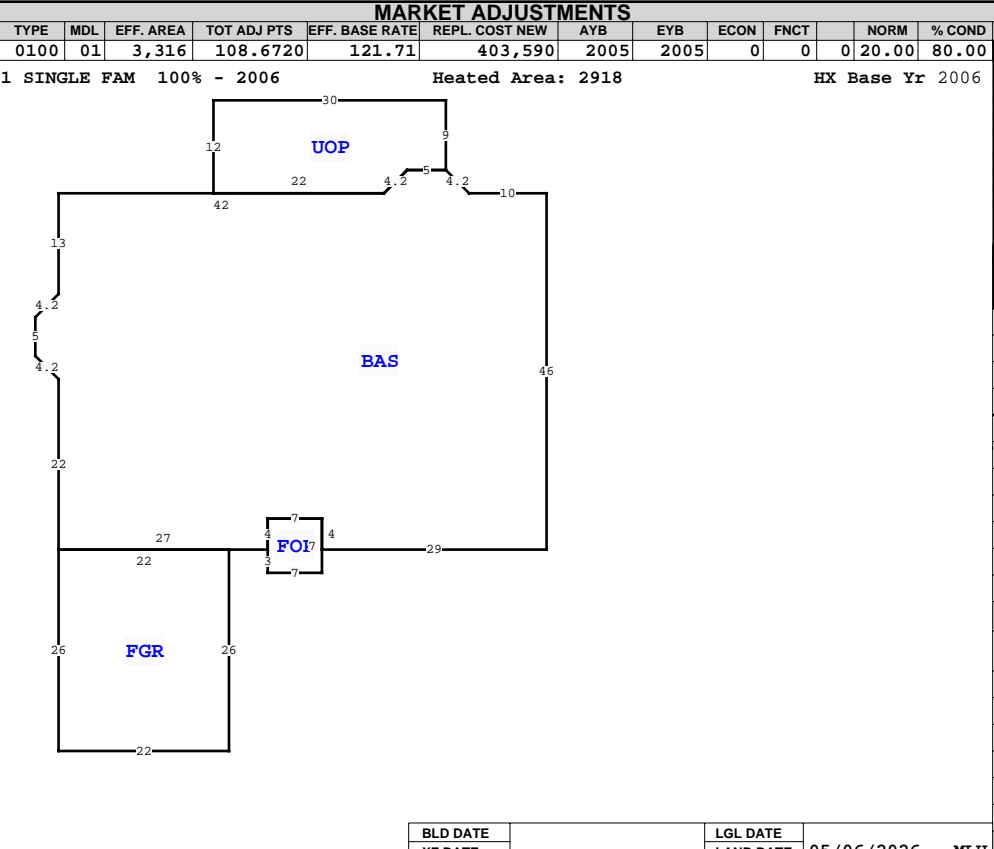
SHERMAN JOHN R
12614 S US HWY 441
LAKE CITY, FL 32025

2026

27-5S-17-09420-003



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 32 | HARDIE BRD | 100 | | |
| Roof Structur | 08 | IRREGULAR | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 11 | CLAY TILE | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 3 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 5000 | IMPROVED AG | | | |
| MAP NUM | | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 27517.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,918 | 100 | | 2,918 | 284,120 |
| FGR | 572 | 55 | | 315 | 30,671 |
| FOP | 49 | 30 | | 15 | 1,461 |
| UOP | 341 | 20 | | 68 | 6,621 |
| TOTALS | 3,880 | | | 3,316 | 322,872 |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 322,872 |
| TOTAL MARKET OB/XF VALUE | | | 3,480 |
| TOTAL LAND VALUE - MARKET | | | 48,000 |
| TOTAL MARKET VALUE | | | 339,472 |
| SOH/AGL Deduction | | | 124,099 |
| ASSESSED VALUE | | | 215,373 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 163,962 |
| TOTAL JUST VALUE | | | 374,352 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 375,388 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 21499 | SFR | 766 | 02/10/2004 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1117/2193 | 4/26/2007 | WD Q | Q | V | 01 | 100 |
| GRANTOR: WITT, HAYWOOD | | | | | | |
| GRANTEE: JOHN R SHERMAN | | | | | | |
| 0995/2470 | 9/23/2003 | WD Q | Q | V | 06 | 100 |
| GRANTOR: J P & EVELYN WITT | | | | | | |
| GRANTEE: JOHN R SHERMAN | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W10 L3 U3 UOP= N9 W30 S12 E22 R3 U3 E5\$ W5 D3 L3 W42 S13 D3 L3 S5 R3 D3 S22 FGR= S26 E22 N26 W22\$ E27 FOP= S3 E7 N7 W7 S4\$ N4 E7 S4 E29 N46\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 22 | 56 | | 1,232.00 | UT | 2.50 | | | | 3,080 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | | | | 200 | |
| 3 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | | | | 200 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 3,480 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,120 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 36,000 | | | | | | | |