

COMM SE COR OF NE1/4 OF SE1/4, R
TO N R/W SR-100, NW 107.58 FT FO
NW 372.87 FT, N 1101.63 FT, E 68

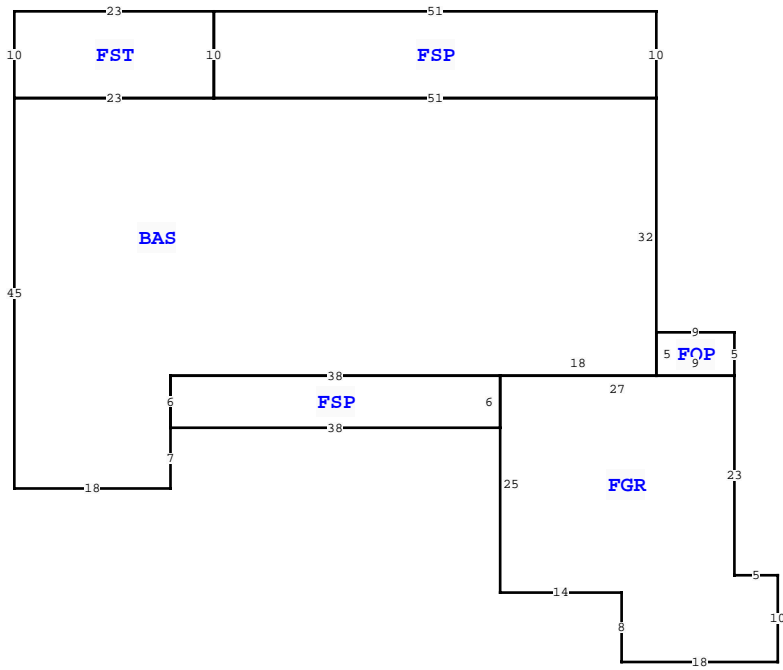
HUFFMAN JESSICA ANN/HUFFMAN JACK N JR
163 SE CROFT ST
LULU, FL 32061

2026

27-4S-18-10493-000


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 80 |
| Interior Floo | 06 | VINYL ASB | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 1418.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,602 | 100 | |
| FGR | 829 | 55 | |
| FOP | 45 | 30 | |
| FSP | 228 | 40 | |
| FSP | 510 | 40 | |
| FST | 230 | 55 | |
| TOTALS | 4,444 | | |
| | | | 3,493 |
| | | | 281,195 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% | - 2026 | | | | | | | | | Heated Area: 2602 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 293,850 | |
| TOTAL MARKET OB/XF VALUE | | 24,316 | |
| TOTAL LAND VALUE - MARKET | | 99,165 | |
| TOTAL MARKET VALUE | | 336,299 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 336,299 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 336,299 | |
| TOTAL JUST VALUE | | 417,331 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 417,331 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000053847 | Remodel | 25,447 | 08/15/2025 |
| 000051792 | Roof Replacement | 22,000 | 12/12/2024 |
| 22004 | M H | 250 | 06/25/2004 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1468/401 | 5/27/2022 | LE U | I | I | 14 | 100 |

GRANTOR: GILLEN ROLAND C
GRANTEE: HUFFMAN JESSICA ANN

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 3 | 0040 | BARN, POLE | 0 | 0 | 60 | 46 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | |
| 5 | 0280 | POOL R/CON | 0 | 0 | 18 | 36 | 648.00 | UT | 70.00 | 70.00 | 35 | 1993 | 1993 | 3 | 35 | 15,876 | |
| 6 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2004 | 2004 | 3 | 100 | 1,200 | |
| 7 | 0294 | SHED WOOD/ | 0 | 0 | 16 | 24 | 384.00 | UT | 10.00 | 10.00 | 100 | 2013 | 2013 | 3 | 100 | 3,840 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 24,316 | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 5,500 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 16.03 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 7,133 | | | | | | | |
| 3 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 5,500 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 16.03 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 88,165 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|-----|--|
| BLD DATE | | | | | | | | | | | | | | 04/11/2025 | | MLU | |
| XF DATE | | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP= N10 W51 S10 E51\$ BAS= W51 FST= N10 W23 S10 E23\$ W23 S45 E18 N7 FSP= E38 N6 W38 S6\$ N6 E38 FGR= S25 E14 S8 E18 N10 W5 N23 FOP= N5 W9 S5 E9\$ W27\$ E18 N32\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | 24,316 | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 5,500 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 16.03 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 7,133 | | | | | | | |
| 3 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 5,500 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 16.03 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 88,165 | | | | | | | |

