COMM NW COR OF SE1/4, RUN E 275
LINE SR-100 FOR POB, CONT E 883
DG W 545 FT TO R/W LINE SR-100 N

MARTIN THOMAS M/MARTIN SABRINA S
8199 SE STATE ROAD 100
LULU, FL 32061

**2027**

**27-4S-18-10490-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 04 | 04 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

MAP NUM | MKT AREA 04

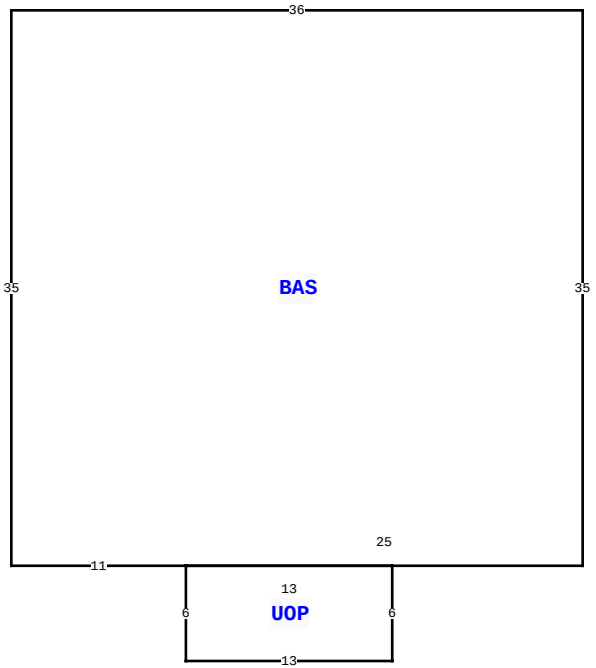
NEIGHBORHOOD/LOC 35418.010 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,260 | 100 | | 1,260 | 118,728 |
| UOP | 78 | 20 | | 16 | 1,508 |
| TOTALS | 1,338 | | | 1,276 | 120,236 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,276 | 97.9000 | 107.69 | 137,412 | 1940 | 2015 | 0 | 0 | 0 | 12.50 | 87.50 |

1 SINGLE FAM 0% - 0 Heated Area: 1260 HX Base Yr




8199 SE STATE ROAD 100 , LULU

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/28/2025 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0021 | BARN,FR AE | 0 | 0 | 30 | 45 | 1.00 | UT | 600.00 | 600.00 | 50 | 0 | 0 | 3 | 50 | 300 | |
| 2 | 0021 | BARN,FR AE | 0 | 0 | 18 | 25 | 1.00 | UT | 400.00 | 400.00 | 50 | 0 | 0 | 3 | 50 | 200 | |
| 3 | 0030 | BARN,MT | 0 | 0 | 28 | 30 | 840.00 | UT | 18.00 | 18.00 | 100 | 2023 | 2022 | | 100 | 15,120 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 120,236 |
| TOTAL MARKET OB/XF VALUE | 15,620 |
| TOTAL LAND VALUE - MARKET | 15,100 |
| TOTAL MARKET VALUE | 150,956 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 150,956 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 150,956 |
| TOTAL JUST VALUE | 150,956 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 153,144 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000044547 | Electrical Servic | 0 | 05/26/2022 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1381/2098 | 3/29/2019 | WD | Q | I | 01 | 113,000 |
| GRANTOR: ROBERT C CROFT | | | | | | |
| GRANTEE: THOMAS M & SABRINA | | | | | | |
| 1341/2722 | 8/01/2017 | WD | Q | I | 01 | 40,000 |
| GRANTOR: TERESA M COCKERHAM ET | | | | | | |
| GRANTEE: ROBERT C CROFT | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W36 S35 E11 UOP= S6 E13 N6 W13$ E25 N35$.

## LAND DESCRIPTION

TOTAL OB/XF 15,620

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 3.02 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 15,100 | | | | | | | |

REVIEW DATE 10/05/2022 BY JB Total Acres: 3.02 Total Land Value: 15,100 Market: 0 Agricultural: 0 Common: 15,100 PRINTED 11/17/2026 BY SYS