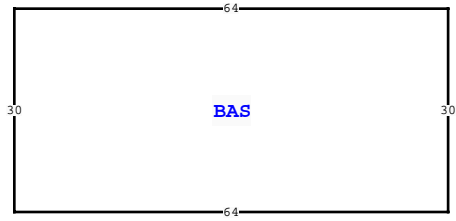
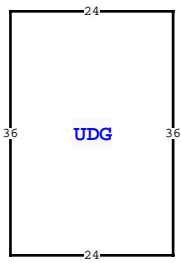


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 05               | AVERAGE      | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 80   |
| Interior Floor           | 08               | SHT VINYL    | 20   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual Units       | 05               | CONV         | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 27417.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,920            | 100          |      |
| UDG                      | 864              | 55           |      |
| TOTALS                   | 2,784            |              |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 2,395     | 105.3420    | 117.98         | 282,562        | 1970 | 1989 |      | 0    | 0    | 35.00  | 65.00 |
| 1 SINGLE FAM 100% - 1998 Heated Area: 1920 HX Base Yr 1998 |     |           |             |                |                |      |      |      |      |      |        |       |



| COLUMBIA COUNTY PROPERTY              |             |           |                                 |
|---------------------------------------|-------------|-----------|---------------------------------|
| VALUATION SUMMARY                     |             |           | PAGE 1 of 1                     |
| VALUATION BY                          |             | STANDARD  |                                 |
| Tax Group: 3                          | Tax Dist:   |           |                                 |
| BUILDING MARKET VALUE                 | 183,665     |           |                                 |
| TOTAL MARKET OB/XF VALUE              | 35,204      |           |                                 |
| TOTAL LAND VALUE - MARKET             | 99,110      |           |                                 |
| TOTAL MARKET VALUE                    | 232,112     |           |                                 |
| SOH/AGL Deduction                     | 77,952      |           |                                 |
| ASSESSED VALUE                        | 154,160     |           |                                 |
| TOTAL EXEMPTION VALUE                 | HX HB       | 51,411    |                                 |
| BASE TAXABLE VALUE                    | 102,749     |           |                                 |
| TOTAL JUST VALUE                      | 317,979     |           |                                 |
| NCON VALUE                            | 0           |           |                                 |
| INCOME VALUE                          |             |           |                                 |
| PREVIOUS YEAR MKT VALUE               | 304,464     |           |                                 |
| SALE:2:1: 9.01 ACRES WITH IMP         |             |           |                                 |
| XFOB:1:1: DOR 1998                    |             |           |                                 |
| BLDG:1:1: EYB= REMODED 1989. DOR 1998 |             |           |                                 |
| LAND:1:1: DOR 1998                    |             |           |                                 |
| PERMIT NUM                            | DESCRIPTION | AMT       | ISSUED                          |
| 17016                                 | POOL        | 145       | 05/26/2000                      |
| SALES DATA                            |             |           |                                 |
| OFF RECORD Number                     | DATE        | TYPE INST | Q / V / RSN / I / CD SALE PRICE |
| 0844/2151                             | 8/27/1997   | WD Q      | I 115,000                       |
| GRANTOR: CARDIN                       |             |           |                                 |
| GRANTEE: MANTINI                      |             |           |                                 |
| 0796/0074                             | 9/23/1994   | WD U      | I 12 112,000                    |
| GRANTOR: MICHAEL L & JUDY S PO        |             |           |                                 |
| GRANTEE: ROGER E & JUNE E CA          |             |           |                                 |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 0       |
| 2              | 0031       | BARN,MT AE  | 0   | 100 | 40 | 60 | 2,400.00 | UT | 3.00     | 3.00           | 100       | 0       |
| 3              | 0040       | BARN,POLE   | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 1993    |
| 4              | 0280       | POOL R/CON  | 0   | 100 | 12 | 32 | 384.00   | UT | 70.00    | 70.00          | 100       | 1999    |
| 5              | 0282       | POOL ENCL   | 0   | 100 | 28 | 64 | 1,792.00 | UT | 15.00    | 15.00          | 100       | 1999    |
| 6              | 0020       | BARN,FR     | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 1999    |
| 7              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |
| 8              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |
| 9              | 0261       | PRCH, UOP   | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |

| TOTAL OB/XF |  |           |            |  |  |  |  |  |  |  |  |  |
|-------------|--|-----------|------------|--|--|--|--|--|--|--|--|--|
| 35,204      |  |           |            |  |  |  |  |  |  |  |  |  |
| BLD DATE    |  | LGL DATE  |            |  |  |  |  |  |  |  |  |  |
| XF DATE     |  | LAND DATE | 05/06/2026 |  |  |  |  |  |  |  |  |  |
| INC DATE    |  | AG DATE   | MLU        |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS= W64 S30 E64 N30\$ PTR= N30 UDG= N36 W24 S36 E24\$ S30\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 8.01        | AC        |     | 1.00     |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 8.01        | AC        |     | 1.00     |