COMM NW COR OF SE1/4, RUN E 26.4
RUN S 1245.76 FT TO A PT ON NE'L
BEING A PT OF A CURVE, SE ALONG

WILLIAMS AL A
5813 SE COUNTRY CLUB RD
LAKE CITY, FL 32025

**2027**

**27-4S-17-08769-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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| | | | |
|---|---|---|---|
| DOR CODE | 5600 | TIMBERLAND 70-79 | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 27417.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

5813 SE COUNTRY CLUB RD, LAKE CITY

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 20,280 |
| TOTAL LAND VALUE - MARKET | 46,700 |
| TOTAL MARKET VALUE | 34,227 |
| SOH/AGL Deduction | 217 |
| ASSESSED VALUE | 34,010 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 34,010 |
| TOTAL JUST VALUE | 66,980 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 66,980 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000048863 | Roof Replacement | 17,911 | 12/15/2023 |
| 25425 | M H | 523 | 01/18/2007 |
| 20059 | PUMP/UTPOL | 30 | 10/21/2002 |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1577/1443 | 9/10/2026 | LE | U | I | 14 | 100 |
| GRANTOR: WILLIAMS AL A | | | | | | |
| GRANTEE: WILLIAMS AL A (ENH | | | | | | |
| 0901/2528 | 5/05/2000 | WD | Q | V | | 106,000 |
| GRANTOR: JOHN MICHAEL & COLVIN | | | | | | |
| GRANTEE: AL A & SHIRLEY WILL | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0060 | CARPORT F | 0 | 0 | 18 | 20 | 360.00 | UT | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 1,080 | |
| 2 | 0030 | BARN,MT | 0 | 0 | 24 | 50 | 1,200.00 | UT | 12.00 | 12.00 | 75 | 2007 | 2007 | 3 | 75 | 10,800 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0040 | BARN,POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,400 | |
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 20,280

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9901 | C | AC/XFOB | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 3.37 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 947 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 3.37 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 33,700 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/11/2024 BY JS Total Acres: 4.37 Total Land Value: 13,947 Market: 33,700 Agricultural: 947 Common: 13,000 PRINTED 11/17/2026 BY SYS