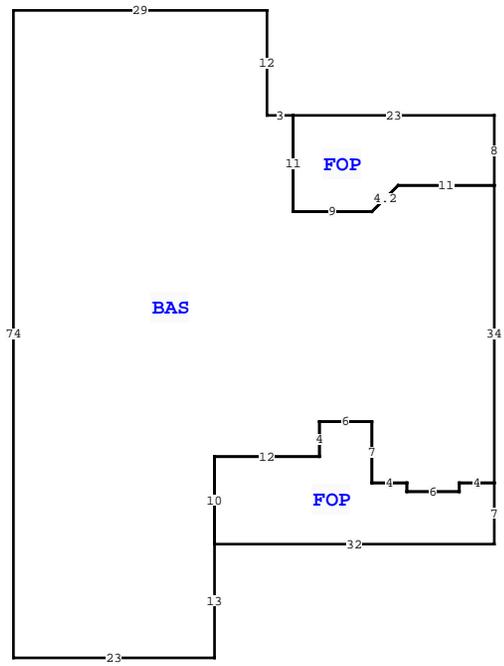




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 12               | HARDWOOD      | 70   |
| Interior Floor           | 14               | CARPET        | 30   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 | 4                | 100           |      |
| Bathrooms                | 3                | 100           |      |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    | 0                | 100           |      |
| Condition Adj            | 03               | 03            | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 27416.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,831            | 100           |      |
| FOP                      | 216              | 30            |      |
| FOP                      | 296              | 30            |      |
| TOTALS                   | 3,343            |               |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 2,985     | 122.4916    | 139.64         | 416,825        | 2007 | 2007 | 0    | 0    | 0    | 18.00  | 82.00 |  |
| 1 SINGLE FAM 0% - 2022 Heated Area: 2831 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



547 SW DYAL AVE, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/16/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0       | 0 | 0 | 1.00  | UT | 2,000.00 | 2,000.00       | 100       | 2007    | 2007        | 3 | 100    | 2,000           |       |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 341,796     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,000       |   |
| TOTAL LAND VALUE - MARKET |           |  | 22,800      |   |
| TOTAL MARKET VALUE        |           |  | 366,596     |   |
| SOH/AGL Deduction         |           |  | 0           |   |
| ASSESSED VALUE            |           |  | 366,596     |   |
| TOTAL EXEMPTION VALUE     |           |  | 0           |   |
| BASE TAXABLE VALUE        |           |  | 366,596     |   |
| TOTAL JUST VALUE          |           |  | 366,596     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 362,415     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 25469      | SFR         | 843 | 01/26/2007 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1436/1346                      | 4/29/2021  | WD        | Q     | I     | 01     | 350,000    |
| GRANTOR: LIBERTY GARY D JR     |            |           |       |       |        |            |
| GRANTEE: SCHARA JASON MICHAEL  |            |           |       |       |        |            |
| 1304/2486                      | 11/13/2015 | WD        | U     | I     | 12     | 193,500    |
| GRANTOR: FEDERAL HOME LOAN MOR |            |           |       |       |        |            |
| GRANTEE: GARY D JR & RACHEL    |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W3 N12 W29 S74 E23 N13 FOP= E32 N7 W4 S1 W6 N1 W4 N7 W6 S4 W12 S10\$ N10 E12 N4 E6 S7 E4 S1 E6 N1 E4 N34 FOP= N8 W23 S11 E9 R3 U3 E11\$ W11 D3 L3 W9 N11\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.14        | AC        |     | 1.00     | 1.00   | 1.00        | 20,000.00  | 20,000.00      | 22,800     |                             |      |         |      |     |    |        |