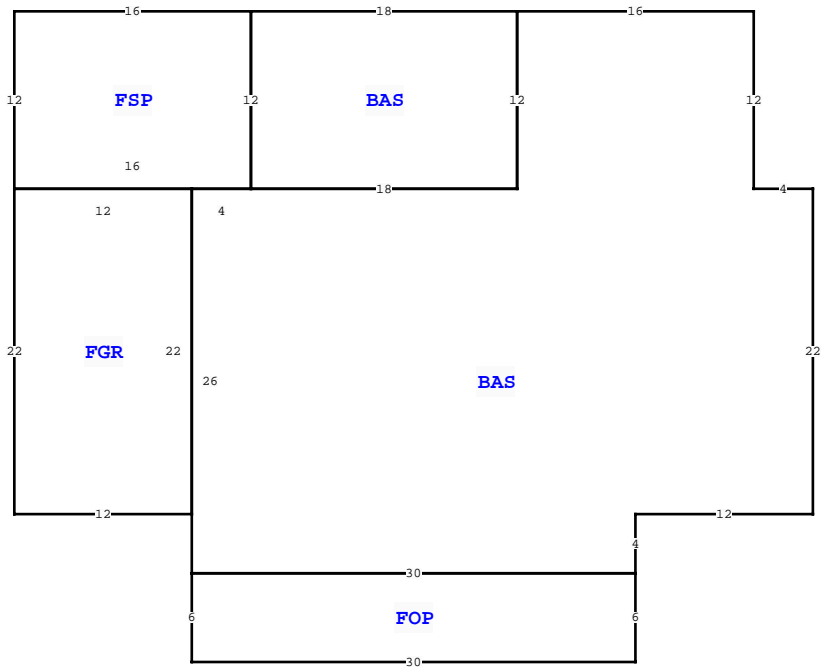


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 31 | VINYL SID 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2012 | | | | | | | | |
| Heated Area: 1452 | | | | | | HX Base Yr 2012 | | | | | |



| QUALITY | CD | CONSTRUCTION | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 01 | | | |
| NEIGHBORHOOD/LOC | 27416.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 216 | 100 | | 216 | 16,976 |
| BAS | 1,236 | 100 | | 1,236 | 97,139 |
| FGR | 264 | 55 | | 145 | 11,396 |
| FOP | 180 | 30 | | 54 | 4,244 |
| FSP | 192 | 40 | | 77 | 6,052 |
| TOTALS | 2,088 | | | 1,728 | 135,806 |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | |
|--|--------------|----------|
| VALUATION BY | Tax Group: 3 | STANDARD |
| BUILDING MARKET VALUE | | 135,806 |
| TOTAL MARKET OB/XF VALUE | | 3,602 |
| TOTAL LAND VALUE - MARKET | | 28,000 |
| TOTAL MARKET VALUE | | 167,408 |
| SOH/AGL Deduction | | 61,017 |
| ASSESSED VALUE | | 106,391 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 54,980 |
| TOTAL JUST VALUE | | 167,408 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 167,408 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1224/1720 | 11/07/2011 | WD | Q | I | 01 | 89,000 |
| GRANTOR: RANDALL SAMUEL ROBINS | | | | | | |
| GRANTEE: LATOSHA NICOLE ROBI | | | | | | |
| 0803/1908 | 4/03/1995 | PR | Q | I | | 62,000 |
| GRANTOR: ANNE LEGREE ROSS ESTA | | | | | | |
| GRANTEE: W RANDALL & ELIZABE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 65 | 10 | 650.00 | UT | 1.40 | 1.40 | 100 |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 300.00 | UT | 4.50 | 4.50 | 60 |
| 3 | 0060 | CARPORT F | 0 | 100 | 16 | 24 | 384.00 | UT | 5.00 | 5.00 | 60 |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 8 | 16 | 128.00 | UT | 2.00 | 2.00 | 60 |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 8 | 16 | 128.00 | UT | 7.50 | 7.50 | 60 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | RSF/ML | 18.00 | 186.00 | 1.00 | LT | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W16 BAS= W18 S12 E18 N12\$ S12 W18 FSP= N12 W16 S12 E16\$ W4 FGR= W12 S22 E12N22\$ S26 FOP= S6 E30 N6 W30\$E30 N4 E12 N22 W4 N12\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | RSF/ML | 18.00 | 186.00 | 1.00 | LT | 1.00 |