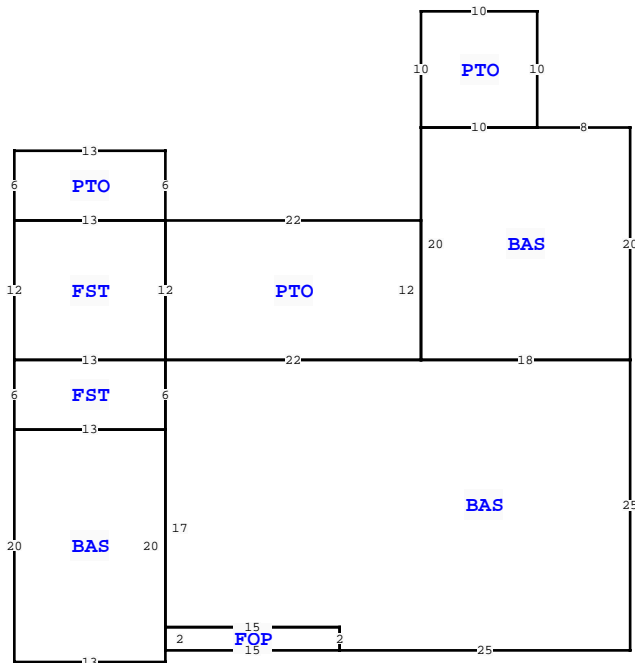


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,750 | 107.3100 | 120.19 | 210,332 | 1993 | 1993 | 0 | 0 | 32.00 | 68.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1590 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 01 | | | |
| NEIGHBORHOOD/LOC | 27416.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 260 | 100 | | 260 | 21,249 |
| BAS | 360 | 100 | | 360 | 29,422 |
| BAS | 970 | 100 | | 970 | 79,277 |
| FOP | 30 | 30 | | 9 | 736 |
| FST | 78 | 55 | | 43 | 3,514 |
| FST | 156 | 55 | | 86 | 7,028 |
| PTO | 78 | 5 | | 4 | 327 |
| PTO | 100 | 5 | | 5 | 409 |
| PTO | 264 | 5 | | 13 | 1,062 |
| TOTALS | 2,296 | | | 1,750 | 143,026 |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 143,026 |
| TOTAL MARKET OB/XF VALUE | | | 32,718 |
| TOTAL LAND VALUE - MARKET | | | 28,000 |
| TOTAL MARKET VALUE | | | 203,744 |
| SOH/AGL Deduction | | | 59,185 |
| ASSESSED VALUE | | | 144,559 |
| TOTAL EXEMPTION VALUE | | | 51,411 |
| BASE TAXABLE VALUE | | | 93,148 |
| TOTAL JUST VALUE | | | 203,744 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 206,141 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000046161 | Swimming Pool and | 75,000 | 12/22/2022 |
| 6847 | SFR | 25,000 | 02/16/1993 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1502/1865 | 11/07/2023 | WD | U | I | 11 | 100 |

GRANTOR: RICHARDSON HUGH EDWAR
GRANTEE: RICHARDSON FAMILY R
0770/0820 | 1/21/1993 | WD | U | V | 12 | 6,500
GRANTOR: DAUGHTRY
GRANTEE: LISA TEAGUE

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0060 | CARPOT F | 0 | 100 | 20 | 20 | | 400.00 | 5.00 | 70 | 1993 | 1993 | 3 | 70 | 1,400 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 10 | 20 | | 200.00 | 5.00 | 70 | 1993 | 1993 | 3 | 70 | 700 | |
| 4 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |
| 5 | 0280 | POOL R/CON | 0 | 100 | 14 | 30 | | 420.00 | 70.00 | 100 | 2024 | 2023 | | 97 | 28,518 | |
| 6 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | 1,500.00 | 1,500.00 | 100 | 2024 | 2023 | | 1,500 | |

| | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 581 SW DANTE TER, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | XF DATE | | LAND DATE | 04/08/2025 |
| | | | | | | | | | | INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS= N20 W8 PTO= N10 W10 S10 E10\$ W10 S20 E18\$ BAS= W18 PTO= N12 W22 S12 E22\$ W22 FST= N12 PTO= N6 W13 S6 E13\$ W13 S12 E13\$ FST= W13 S6 E13N6\$S6 BAS= W13 S20E13 N20\$ S17 FOP= S2 E15 N2 W15\$ E15S2 E25 N25\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF/ML | 17.00 | 165.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 28,000.00 | 28,000.00 | 28,000 | | | | | | | |