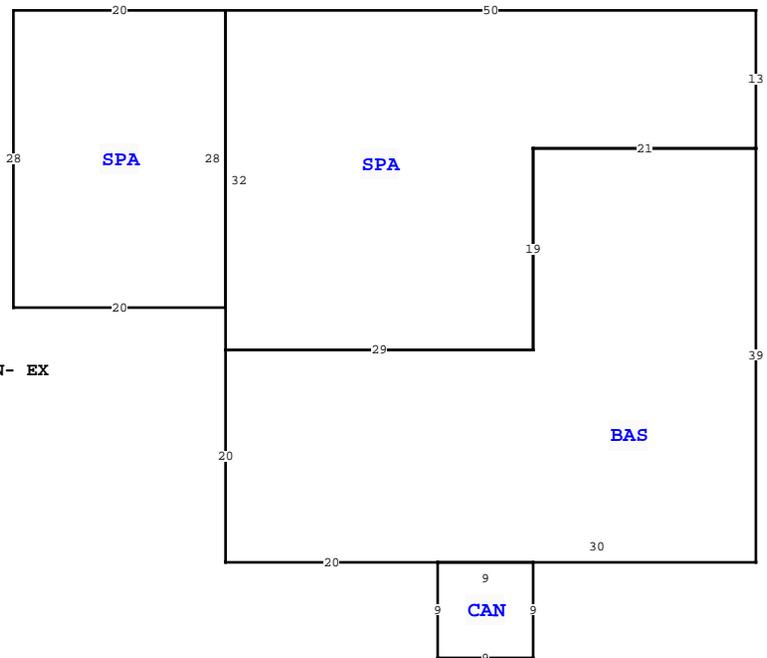


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 25 MOD METAL 80 |
| Exterior Wall | 16 WD FR STUC 20 |
| Roof Structure | 10 STEEL FRME 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 70 |
| Interior Floor | 15 HARDTILE 30 |
| Ceiling | 02 F.NOT SUS 100 |
| Air Condition | 06 ENG CENTRL 100 |
| Heating Type | 09 ENG F AIR 100 |
| Plumbing | 4 100 |
| Frame | 05 STEEL 100 |
| Story Height | 15 100 |
| RMS | 4 100 |
| Stories | 1. 1. 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Quality | 07 07 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 8700 | 06 | 3,184 | 156.1248 | 62.45 | 198,841 | 2001 | 2001 | 0 | 0 | 31.00 | 69.00 | | |
| 1 PREF M B A 0% - 0 Heated Area: 3160 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-----------------------------|------|--------------|----------------------|
| DOR CODE | 7601 | MORTUARY/CEMETARY - NON- EX | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 27316.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,399 | 100 | | 1,399 | 60,284 |
| CAN | 81 | 30 | | 24 | 1,034 |
| SPA | 560 | 100 | | 560 | 24,131 |
| SPA | 1,201 | 100 | | 1,201 | 51,751 |
| TOTALS | 3,241 | | | 3,184 | 137,200 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|--------------------|------------|-------------|-----|-----|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 6,720.00 | UT | 0.90 | 0.90 | 100 | 2001 | 2001 | 3 | 100 | 6,048 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 536.00 | UT | 1.50 | 1.50 | 100 | 2001 | 2001 | 3 | 100 | 804 | |
| 3 | 0140 | CLFENCE 6 | 0 | 0 | 0 | 0 | 840.00 | UT | 3.80 | 3.80 | 100 | 2001 | 2001 | 3 | 100 | 3,192 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 1,000 | |
| TOTAL OB/XF 11,044 | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 11,044 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|--------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 7600 | C | MORTUARY | 0 | | I | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 44,000.00 | 44,000.00 | 44,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 137,200 | | | |
| TOTAL MARKET OB/XF VALUE | 11,044 | | | |
| TOTAL LAND VALUE - MARKET | 44,000 | | | |
| TOTAL MARKET VALUE | 192,244 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 192,244 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 192,244 | | | |
| TOTAL JUST VALUE | 192,244 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 189,168 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 35438 | ADDN COMM | 368 | 06/13/2017 |
| 17869 | COMMERCIAL | 726 | 01/25/2001 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1519/1055 | 7/16/2024 | LE U | I | I | 14 | 100 |
| GRANTOR: ICS CREMATORY ASSOCIA | | | | | | |
| GRANTEE: WILLIAMS CRAIG W & | | | | | | |
| 0926/1667 | 5/14/2001 | WD Q | I | I | 03 | 238,500 |
| GRANTOR: ANDERSON INDUSTRIES I | | | | | | |
| GRANTEE: I C S CREMATORY COR | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| SPA= N13 W50 SPA= W20 S28 E20 N28\$ S32 E29 N19 E21\$ BAS= W21 S19 W29 S20 E20 CAN= S9 E9 N9 W9\$ E30 N39\$. |