

COMM 1386.48 FT E OF SW COR OF S  
 FT, E 345.47 FT FOR POB, RUN N 6  
 E 344.09 FT, S 648.76 FT, W 345.

LOGAN JANIS M  
 535 NW AMANDA STREET  
 LAKE CITY, FL 32055

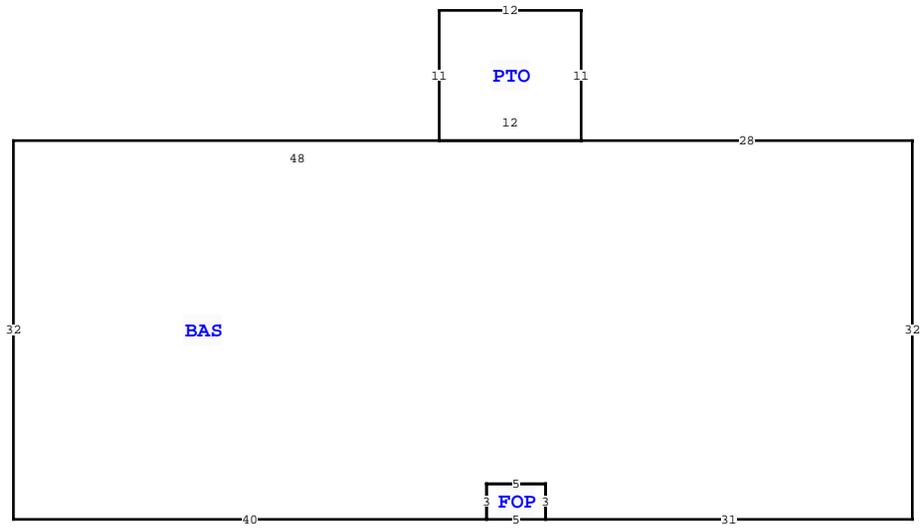
2026

27-3S-16-02320-002



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 27316.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,417            | 100           |      |
| FOP                      | 15               | 30            |      |
| PTO                      | 132              | 5             |      |
| TOTALS                   | 2,564            |               |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 0               |                |                |            |     |      |      |      |        |
|                    |            |           | Heated Area: 2417 |                |                | HX Base Yr |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 1              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 191,688     |   |
| TOTAL MARKET OB/XF VALUE  |           | 24,536      |   |
| TOTAL LAND VALUE - MARKET |           | 36,180      |   |
| TOTAL MARKET VALUE        |           | 252,404     |   |
| SOH/AGL Deduction         |           | 97,164      |   |
| ASSESSED VALUE            |           | 155,240     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 103,829     |   |
| TOTAL JUST VALUE          |           | 252,404     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 252,404     |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000051766  | Roof Replacement | 19,890 | 12/10/2024 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1557/137          | 12/22/2025 | LE U      |       | I     | 14     | 100        |

GRANTOR: LOGAN JANIS M (ENH LI)  
 GRANTEE: LOGAN RAYMOND A II

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/10/2025 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W28 PTO= N11 W12 S11 E12\$ W48 S32 E40 FOP= E5 N3 W5 S3\$ N3 E5 S3 E31 N32\$ . |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 3,000           |       |
| 2              | 0280       | POOL R/CON  | 0   | 100 | 32 | 16 | 512.00 | UT | 70.00    | 70.00          | 100       | 1985    | 1985        | 3 | 40     | 14,336          |       |
| 3              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 600             |       |
| 4              | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 2007    | 2007        | 3 | 100    | 2,000           |       |
| 5              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 6              | 0040       | BARN, POLE  | 0   | 100 | 30 | 50 | 1.00   | UT | 0.00     | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 1,200           |       |
| 7              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,500           |       |
| 8              | 0260       | PAVEMENT-A  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 1,500           |       |
| TOTAL OB/XF    |            |             |     |     |    |    |        |    |          |                |           |         |             |   | 24,536 |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 4.02        | AC        |     | 1.00     | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 36,180     |                             |      |         |      |     |    |        |