

COMM SW COR OF SEC, RUN N 1320.9
 CONT N 264.19 FT, E 1373.57 FT,
 1375.75 FT TO POB.

SANTA FE VENTURES LTD
 119 NW ETHAN PLACE
 LAKE CITY, FL 32055

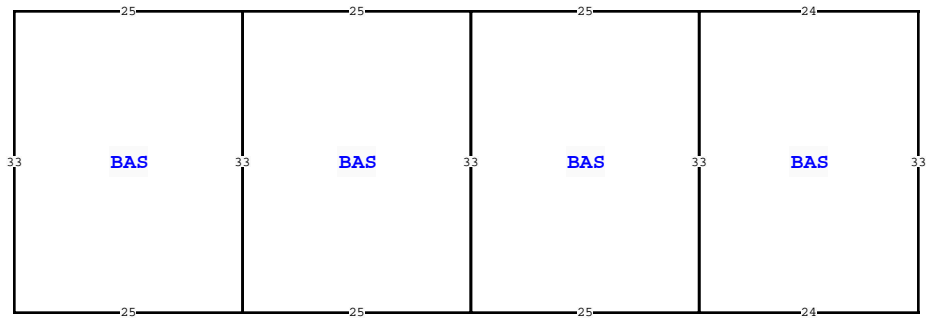
2026

27-3S-16-02318-002



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 16 WD FR STUC 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 14 CARPET 60 | | | | |
| Interior Floor | 06 VINYL ASB 40 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 2 100 | | | | |
| Bathrooms | 1 100 | | | | |
| Frame | 02 WOOD FRAME 100 | | | | |
| Story Height | 0 100 | | | | |
| RMS | 0 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Units | 4 100 | | | | |
| Condition Adj | 02 02 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0300MULTI-FAM 10+ | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 27316.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 792 | 100 | | 792 | 29,253 |
| BAS | 825 | 100 | | 825 | 30,472 |
| BAS | 825 | 100 | | 825 | 30,472 |
| BAS | 825 | 100 | | 825 | 30,472 |
| TOTALS | 3,267 | | | 3,267 | 120,670 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|----------|-----------|-------------|----------------|----------------|-----|-----|------|------|----|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 1 | TRI/QUAD | 0% | - 0 | | | | | | | | | | |
| Heated Area: 3267 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 4 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 482,680 |
| TOTAL MARKET OB/XF VALUE | | | 7,900 |
| TOTAL LAND VALUE - MARKET | | | 83,400 |
| TOTAL MARKET VALUE | | | 573,980 |
| SOH/AGL Deduction | | | 17,898 |
| ASSESSED VALUE | | | 556,082 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 556,082 |
| TOTAL JUST VALUE | | | 573,980 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 562,924 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0825/1781 | 11/10/1994 | WD | Q | I | | 300,000 |
| GRANTOR: DANIEL CRAPPS | | | | | | |
| GRANTEE: SANTA FE VENTURES L | | | | | | |
| 0759/1659 | 10/23/1991 | WD | Q | I | 03 | 0 |
| GRANTOR: JAMES CRAPPS | | | | | | |
| GRANTEE: DANIEL CRAPPS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 5,200 | |
| 2 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2002 | 2002 | 3 | 100 | 1,500 | |
| 3 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2002 | 2002 | 3 | 100 | 1,200 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 7,900 |
|------------------------------|--|----------|--|-----------|--|---------|--|----------|--|--|--|--|--|-------|
| 819 NW TURNER AVE, LAKE CITY | | | | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | LAND DATE | | AG DATE | | INC DATE | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W24 BAS= W25 BAS= W25 BAS= W25 S33 E25 N33\$ S33 E25N33\$ S33 E25 N33\$ S33 E24 N33\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 7,900 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0300 | C | MULTI-FAM | 0 | | A-1 | 0.00 | 0.00 | 8.34 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 83,400 | | | | | | | |

