

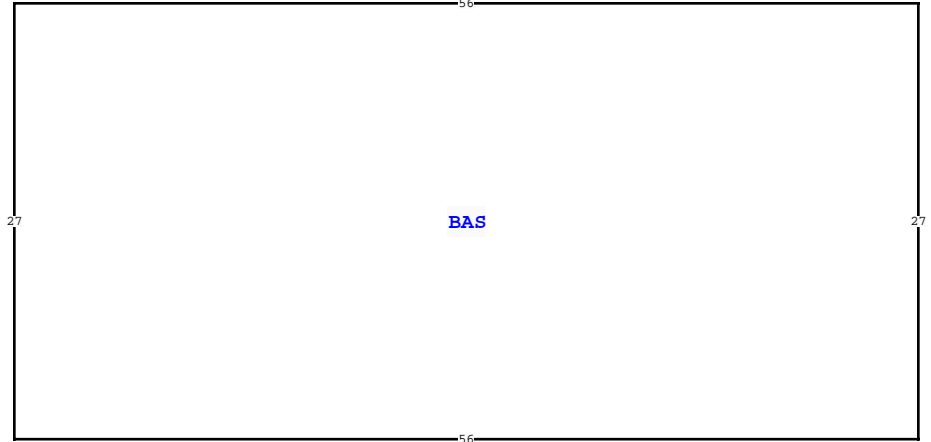
LOT 13 TURNER MEADOWS S/D.
439 790, 795-1830, DC 1085-563,

PARDON ROCKY L/PARDON MARJORIE M
158 NW KENMORE GLN
LAKE CITY, FL 32055-7167

2026

27-3S-16-02317-013


| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 VINYL SID 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 12 MODULAR MT 100 | | | | |
| Interior Wall | 04 PLYWOOD 100 | | | | |
| Interior Floo | 14 CARPET 90 | | | | |
| Interior Floo | 08 SHT VINYL 10 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 27316.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,512 | 100 | | 1,512 | 89,821 |
| TOTALS | 1,512 | | | 1,512 | 89,821 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 4 | MANUF | 1 | 100% | - 2014 | Heated Area: 1512 | | HX Base Yr 2014 | | | | |
|  | | | | | | | | | | | |
| BAS | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------------|------------------|-----------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 89,821 | |
| TOTAL MARKET OB/XF VALUE | | 20,350 | |
| TOTAL LAND VALUE - MARKET | | 18,500 | |
| TOTAL MARKET VALUE | | 128,671 | |
| SOH/AGL Deduction | | 50,881 | |
| ASSESSED VALUE | | 77,790 | |
| TOTAL EXEMPTION VALUE | | HX HB DX 56,411 | |
| BASE TAXABLE VALUE | | 21,379 | |
| TOTAL JUST VALUE | | 128,671 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 128,671 | |
| BLDG:2:1: REDM MH | | | |
| XFOB:1:1: KIRKWOOD M H | | | |
| SALE:1:1: LOT 13 TURNER MEADOWS | | | |
| BLDG:1:1: KIRKW MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000045216 | Roof Replacement | 8,300 | 08/17/2022 |
| 24684 | M H | 275 | 06/27/2006 |
| 10567 | M H | 125 | 12/14/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1255/1076 | 5/28/2013 | WD Q | Q | I | 01 | 68,500 |
| GRANTOR: RICHARD S & LINDA S W | | | | | | |
| GRANTEE: ROCKY L & MARJORIE | | | | | | |
| 1085/0564 | 5/23/2006 | WD Q | Q | I | 03 | 35,000 |
| GRANTOR: HENRY C JENKINS & GWI | | | | | | |
| GRANTEE: RICHARD S & LINDA S | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 50 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 18 | 20 | 360.00 | UT | 2.50 | 2.50 | 100 | 2006 | 2006 | 3 | 100 | 900 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2023 | 2022 | | 100 | 600 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2023 | 2022 | | 100 | 3,000 | |
| 7 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2023 | 2022 | | 100 | 2,000 | |
| 8 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 | 2023 | 2022 | | 100 | 3,500 | |
| 9 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 2,100.00 | 2,100.00 | 100 | 2023 | 2022 | | 100 | 2,100 | |

| TOTAL OB/XF | | | | | | | | | | | | 20,350 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS= W56 S27 E56 N27\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 20,350 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |