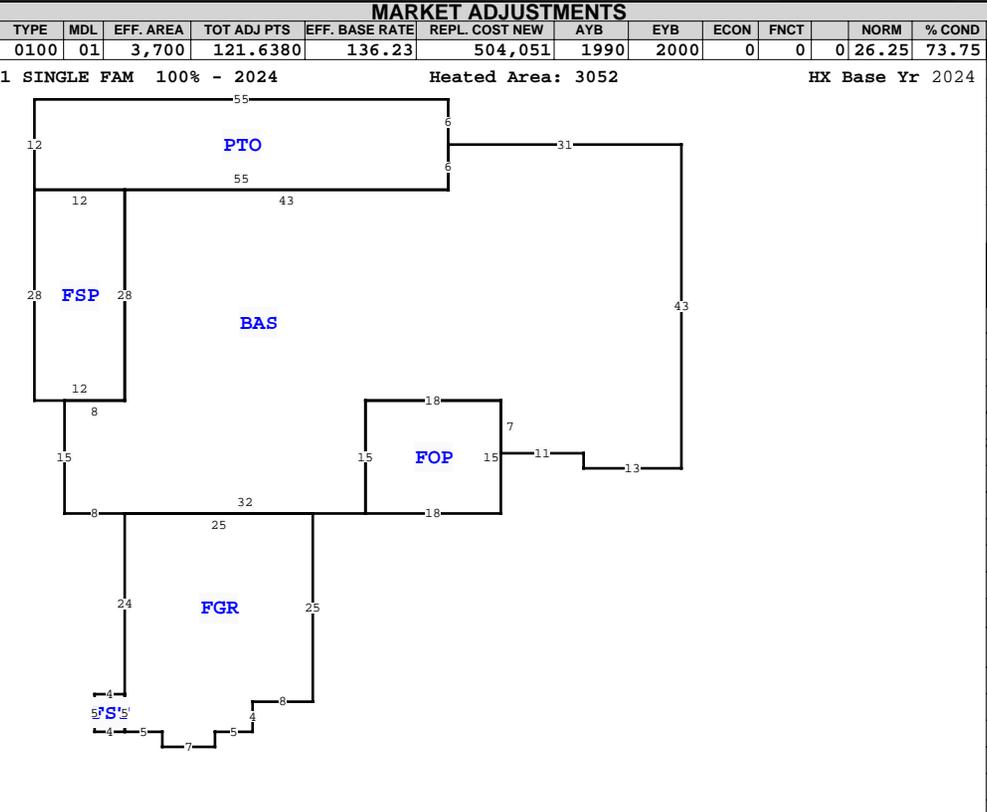


| ELEMENT | CD | CONSTRUCTION |
|----------------|------|----------------|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 06 | BD/BATTEN 20 |
| Roof Structure | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 80 |
| Interior Floor | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 07 | 07 |
| DOR CODE | 0100 | SINGLE FAMILY |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 371,738 |
| TOTAL MARKET OB/XF VALUE | | 10,982 |
| TOTAL LAND VALUE - MARKET | | 84,000 |
| TOTAL MARKET VALUE | | 466,720 |
| SOH/AGL Deduction | | 86,083 |
| ASSESSED VALUE | | 380,637 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 329,226 |
| TOTAL JUST VALUE | | 466,720 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 472,312 |

| MAP NUM | MKT AREA | 06 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| NEIGHBORHOOD/LOC | 27316.020 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 3,052 | 100 | | 3,052 | 306,633 |
| FGR | 707 | 55 | | 389 | 39,082 |
| FOP | 270 | 30 | | 81 | 8,138 |
| FSP | 336 | 40 | | 134 | 13,463 |
| FST | 20 | 55 | | 11 | 1,106 |
| PTO | 660 | 5 | | 33 | 3,316 |
| TOTALS | 5,045 | | | 3,700 | 371,738 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000045244 | Roof Replacement | 26,532 | 08/22/2022 |
| 25476 | MAINT/ALTR | 80 | 01/29/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1495/2776 | 7/18/2023 | WD Q | Q | I | 01 | 500,000 |
| GRANTOR: SPRING JUDITH A LIVIN | | | | | | |
| GRANTEE: GRANT DAVID B | | | | | | |
| 1484/2599 | 1/27/2023 | WD U | I | 11 | | 100 |
| GRANTOR: SPRING JUDITH A | | | | | | |
| GRANTEE: SPRING JUDITH A LIV | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 |
| 3 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 2,500 |
| 4 | 0166 | CONC,PAVMT | 0 | 100 | 13 | 10 | 130.00 | UT | 1.40 | 1.40 | 100 | 0 | 0 | 3 | 100 | 182 |
| 5 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2023 | 2022 | | 80 | 4,800 |

| EXTRA FEATURES | | 1612 NW FRONTIER DR, LAKE CITY | | |
|----------------|---------|--------------------------------|------------|--------|
| BLD DATE | XF DATE | INC DATE | LGL DATE | |
| | | | 04/03/2025 | |
| | | | MLU | |
| TOTAL OB/XF | | | | 10,982 |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W31 PTO= N6 W55 S12 E55 N6\$ S6 W43 FSP= W12 S28 E12 N28\$ S28 W8 S15 E8 FGR= S24 FST= W4 S5 E4 N5\$S5 E5 S2 E7 N2 E5 N4 E8 N25 W25\$ E32 FOP= E18 N15 W18 S15\$ N15 E18 S7 E11 S2E13N43\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 10,982 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0140 | C | SFR GOLF | 100 | | RSF-21 | 30.00 | 155.00 | 1.00 | LT | | 1.00 | 1.00 | 1.20 | 35,000.00 | 42,000.00 | 42,000 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | RSF-21 | 30.00 | 155.00 | 1.00 | LT | | 1.00 | 1.00 | 1.20 | 35,000.00 | 42,000.00 | 42,000 | | | | | | | |