

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 03               | BELOW AVG.   | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual Units       | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 03     |
| NEIGHBORHOOD/LOC         | 27216.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 924              | 100          |        |
| TOTALS                   | 924              |              | 22,597 |

| MARKET ADJUSTMENTS  |         |           |             |                |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |  |     |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |          |         |          |          |           |         |  |  |  |            |  |     |
| 0800  | 02      | 924       | 101.9000    | 61.14          | 56,493         | 1991 | 1991 | 0    | 0    | 60.00 | 40.00  |          |         |          |          |           |         |  |  |  |            |  |     |
| 1 MOBILE HME 0% - 0 Heated Area: 924 HX Base Yr   |         |           |             |                |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |  |     |
|   |         |           |             |                |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |  |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/08/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table> |         |           |             |                |                |      |      |      |      |       |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 05/08/2026 |  | MLU |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |  |     |
|   |         |           | 05/08/2026  |                | MLU            |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |  |     |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 22,597      |   |
| TOTAL MARKET OB/XF VALUE  |           | 22,351      |   |
| TOTAL LAND VALUE - MARKET |           | 32,400      |   |
| TOTAL MARKET VALUE        |           | 77,348      |   |
| SOH/AGL Deduction         |           | 8,026       |   |
| ASSESSED VALUE            |           | 69,322      |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 69,322      |   |
| TOTAL JUST VALUE          |           | 77,348      |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 69,248      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |           |           |     |     |        |            |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1322/2769                       | 9/30/2016 | QC        | U   | I   | 30     | 100        |
| GRANTOR: BILLIE JOE LEE (SINGL) |           |           |     |     |        |            |
| GRANTEE: STEVEN L LEE (SINGL)   |           |           |     |     |        |            |

| EXTRA FEATURES |            | 263 NW SEAN CT, LAKE CITY |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|---------------------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION               | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0080       | DECKING                   | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 100             |       |
| 2              | 0296       | SHED METAL                | 0   | 0   | 12 | 20 | 240.00   | UT | 9.00     | 9.00           | 50        | 2016    | 2016        | 3 | 50     | 1,080           |       |
| 3              | 9947       | Septic                    | 0   | 0   | 0  | 0  | 1.00     | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4              | 0252       | LEAN-TO W/                | 0   | 0   | 14 | 20 | 280.00   | UT | 1.50     | 1.50           | 60        | 2016    | 2016        | 3 | 60     | 252             |       |
| 5              | 0166       | CONC, PAVMT               | 0   | 0   | 10 | 52 | 520.00   | UT | 2.00     | 2.00           | 100       | 2016    | 2016        | 3 | 100    | 1,040           |       |
| 6              | 0060       | CARPORT F                 | 0   | 0   | 18 | 49 | 882.00   | UT | 3.50     | 3.50           | 100       | 2016    | 2016        | 3 | 100    | 3,087           |       |
| 7              | 0252       | LEAN-TO W/                | 0   | 0   | 8  | 18 | 144.00   | UT | 2.00     | 2.00           | 100       | 2016    | 2016        | 3 | 100    | 288             |       |
| 8              | 0030       | BARN, MT                  | 0   | 0   | 28 | 52 | 1,456.00 | UT | 9.00     | 9.00           | 100       | 2016    | 2016        | 3 | 100    | 13,104          |       |
| 9              | 0294       | SHED WOOD/                | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2023    | 2022        |   | 100    | 400             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22,351 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|
|             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W66 S14 E66 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 3.24        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 32,400     |                             |      |         |      |     |    |        |