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 GEORGIA SOUTHERN AND FLORIDA RAI  
 OF SCARBOROUGH LANE.

CAL-MAINE FOODS INC  
 1052 HIGHLAND COLONY PARKWAY, SUITE 200  
 RIDGELAND, MS 39157

**2026**

27-2S-16-01768-002  


| BUILDING CHARACTERISTICS   |            |              |                      |           |         |            |       |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |                      |                             |      | COLUMBIA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|--|------------|--------------|----------------------|-----------|---------|------------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|----------------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|---------|-----------|----------|-----------|---------|------------|-----------|-----------|------|---|----|--|---------|
| ELEMENT  | CD         | CONSTRUCTION |                      |           |         |            |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                  | ECON                        | FNCT | NORM  | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 660<br>TOTAL MARKET VALUE 660<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 660<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 660<br>TOTAL JUST VALUE 660<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 660   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br><br><br>   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1496/1343</td> <td>8/04/2023</td> <td>WD Q</td> <td>I</td> <td>05</td> <td></td> <td>410,000</td> </tr> </tbody> </table> GRANTOR: HIBBITS WILLIAM<br>GRANTEE: CAL-MAINE FOODS INC<br>1496/1339      8/04/2023      WD U      I      11      100<br>GRANTOR: HIBBITS DEVELOPMENT L<br>GRANTEE: HIBBITS WILLIAM |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE    | TYPE INST | Q U      | V I       | RSN CD  | SALE PRICE | 1496/1343 | 8/04/2023 | WD Q | I | 05 |  | 410,000 |
| OFF RECORD Number  | DATE       | TYPE INST    | Q U                  | V I       | RSN CD  | SALE PRICE |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| 1496/1343  | 8/04/2023  | WD Q         | I                    | 05        |         | 410,000    |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |           |      |   |    |  |         |
| BLD DATE   | XF DATE    | INC DATE     | LGL DATE             | LAND DATE | AG DATE |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| <b>TOTALS</b>  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| <b>EXTRA FEATURES</b>  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L         | W       | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
|  |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                | <b>TOTAL OB/XF</b> 0 |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP       | R D     | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE           | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| 1  | 0000       | C            | VAC RES              | 0         |         | 00         | 0.00  | 0.00  | 0.20           | AC                 |         | 1.00        | 1.00        | 1.00           | 3,300.00        | 3,300.00       | 660                  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |
| <b>REVIEW DATE</b> 09/25/2023 <b>BY</b> ME    Total Acres: 0.20    Total Land Value: 660    Market: 0    Agricultural: 0    Common: 660 <b>PRINTED 03/24/2026 BY SYS</b> |            |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |                      |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |      |   |    |  |         |