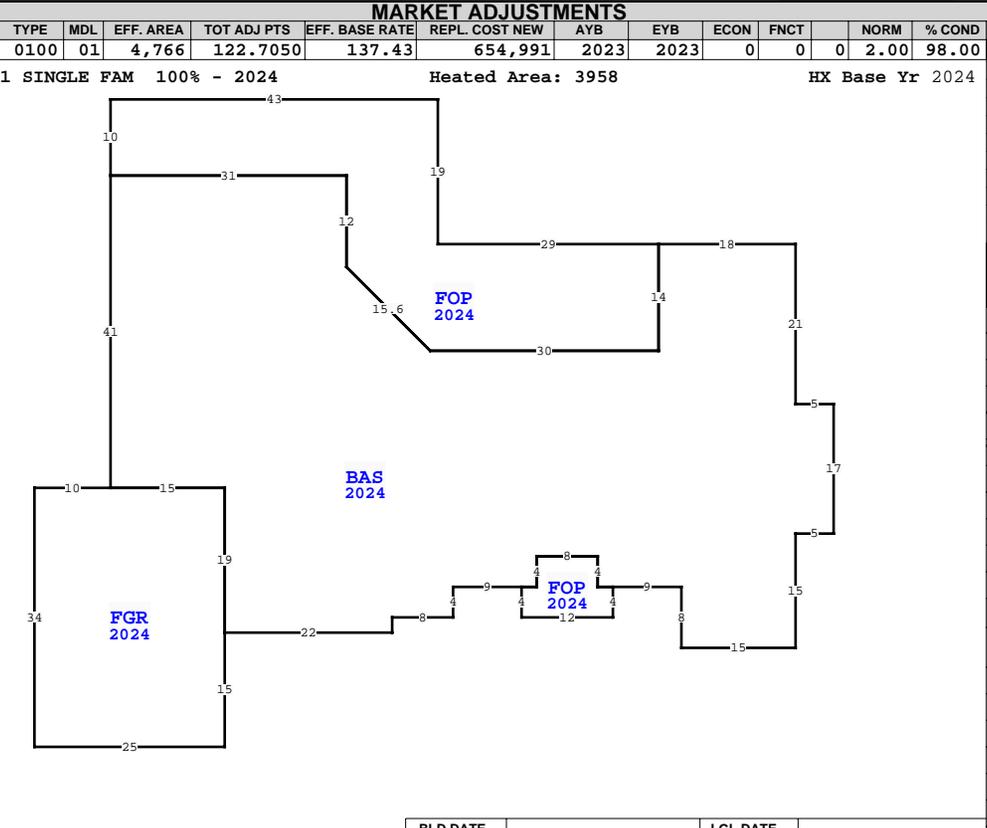


| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Exterior Wall    | 32               |             | HARDIE BRD               | 100          |                      |  |
| Exterior Wall    | 00               |             | N/A                      | 0            |                      |  |
| Roof Structure   | 08               |             | IRREGULAR                | 100          |                      |  |
| Roof Cover       | 03               |             | COMP SHNGL               | 100          |                      |  |
| Interior Wall    | 05               |             | DRYWALL                  | 100          |                      |  |
| Interior Floor   | 13               |             | LAM/VNLPLK               | 100          |                      |  |
| Interior Floor   | 00               |             | N/A                      | 0            |                      |  |
| Air Condition    | 03               |             | CENTRAL                  | 100          |                      |  |
| Heating Type     | 04               |             | AIR DUCTED               | 100          |                      |  |
| Bedrooms         |                  |             | 5                        | 100          |                      |  |
| Bathrooms        |                  |             | 5.5                      | 100          |                      |  |
| Frame            | 02               |             | WOOD FRAME               | 100          |                      |  |
| Stories          | 1.               |             | 1.                       | 100          |                      |  |
| Units            |                  |             | 0                        | 100          |                      |  |
| Condition Adj    | 03               |             | 03                       | 100          |                      |  |
| Kitchen Adjus    | 01               |             | 01                       | 100          |                      |  |
| Quality          | 07               |             | 07                       |              |                      |  |
| DOR CODE         | 5000             |             | IMPROVED                 | AG           |                      |  |
| MAP NUM          |                  |             | MKT AREA                 |              | 03                   |  |
| NEIGHBORHOOD/LOC | 27216.00         |             | 1.00                     |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 3,958            | 100         | 2024                     | 3,958        | 533,069              |  |
| FGR              | 850              | 55          | 2024                     | 468          | 63,031               |  |
| FOP              | 80               | 30          | 2024                     | 24           | 3,232                |  |
| FOP              | 1,052            | 30          | 2024                     | 316          | 42,559               |  |
| TOTALS           | 5,940            |             |                          | 4,766        | 641,891              |  |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 641,891      |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,800        |   |
| TOTAL LAND VALUE - MARKET |  | 35,210       |   |
| TOTAL MARKET VALUE        |  | 651,819      |   |
| SOH/AGL Deduction         |  | 0            |   |
| ASSESSED VALUE            |  | 651,819      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |   |
| BASE TAXABLE VALUE        |  | 600,408      |   |
| TOTAL JUST VALUE          |  | 678,901      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 685,451      |   |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000040862  | New Residential C | 200,000 | 11/09/2020 |
| 40862      | NEW CONSTRUCTION  |         | 11/09/2020 |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| EXTRA FEATURES |            | BLD DATE    |     | XF DATE |   | INC DATE |        | LGL DATE |       | LAND DATE      |           | AG DATE |             | MLU |        | SPF             |       |
|----------------|------------|-------------|-----|---------|---|----------|--------|----------|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP     | L | W        | UNITS  | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q   | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0   | 100     | 0 | 0        | 600.00 | UT       | 3.00  | 3.00           | 100       | 2024    | 2023        |     | 100    | 1,800           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF 1,800 |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 6200     | A                 | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 4.03        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 1,128      |                             |      |         |      |     |    |        |
| 2                | 9910     | M                 | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 4.03        | AC        |     | 1.00      | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 28,210     |                             |      |         |      |     |    |        |
| 3                | 0100     | C                 | SFR                  | 100 |     |          |       |       | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |

| BUILDING NOTES  |  |
|---|--|
| BAS=[YR=2024;ORIG=70,10] S41 E15 S19 E22 N2 E8 N4 E9 E2 N4 E8 S4 E2 E9 S8 E15 N15 E5 N17 W5 N21 W18 S14 W30 U11L11 N12 W31 \$ |  |
| FGR=[YR=2024;ORIG=60,51] S34 E25 N15 N19 W15 W10 \$   |  |
| FOP=[YR=2024;ORIG=124,64] S4 E12 N4 W2 N4 W8 S4 W2 \$   |  |
| FOP=[YR=2024;ORIG=70,0] S10 E31 S12 D11R11 E30 N14 W29 N19 W43 \$   |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 1,800 |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 6200     | A                 | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 4.03        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 1,128      |                             |      |         |      |     |    |        |
| 2                | 9910     | M                 | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 4.03        | AC        |     | 1.00      | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 28,210     |                             |      |         |      |     |    |        |
| 3                | 0100     | C                 | SFR                  | 100 |     |          |       |       | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |