



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 27216.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,526 | 100 | |
| FEP | 260 | 80 | |
| FGR | 552 | 55 | |
| FOP | 80 | 30 | |
| TOTALS | 3,418 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 3,062 | 122.4930 | 139.64 | 427,578 | 1997 | 1997 | 0 | 0 | 28.00 | 72.00 |

1 SINGLE FAM 100% - 1998 Heated Area: 2526 HX Base Yr 1998

| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|--------------|---------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 307,856 | |
| TOTAL MARKET OB/XF VALUE | | 30,088 | |
| TOTAL LAND VALUE - MARKET | | 200,410 | |
| TOTAL MARKET VALUE | | 358,084 | |
| SOH/AGL Deduction | | 119,324 | |
| ASSESSED VALUE | | 238,760 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 187,349 | |
| TOTAL JUST VALUE | | 538,354 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 537,153 | |
| LAND:4:1: JOINS 40 AC IN 22-2S-16-01712-000 | | | |
| PRMT:3:1: ELEC POLE AT BARN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 24628 | M H | 357 | 06/14/2006 |
| 13278 | POOL | 95 | 11/07/1997 |
| 12219 | PUMP/UTPOL | 30 | 03/03/1997 |
| 12204 | PUMP/UTPOL | 30 | 02/25/1997 |
| 12025 | SFR | 405 | 01/09/1997 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD SALE PRICE |
| 0794/0993 | 8/15/1994 | WD U V | 35 145,000 |
| GRANTOR: DREW E JR & BRENDA H | | | |
| GRANTEE: STEPHEN H & BEVERLY | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS= W50 S12 E4 S9 FOP= W8 S10 E8 N10\$ S20 FGR= W15 S23 E24 N23 W9\$ E9 S23 E37 N24 FEP= N21 W15 S11 E3 R3 D3 S7 E9 \$ W9 N7 U3 L3 W3 N11 E15 N19\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | UT | 70.00 | 70.00 | 100 | 1997 | 1997 | 3 | 40 | 14,336 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 1.50 | 1.50 | 100 | 1997 | 1997 | 3 | 100 | 1,302 | |
| 3 | 0040 | BARN, POLE | 0 | 100 | 32 | 48 | UT | 3.50 | 3.50 | 40 | 1997 | 1997 | 3 | 40 | 2,150 | |
| 4 | 0282 | POOL ENCL | 0 | 100 | 0 | 0 | UT | 15.00 | 15.00 | 100 | 1997 | 1997 | 3 | 40 | 5,100 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1997 | 1997 | 3 | 100 | 1,500 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 1,200 | |
| 7 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 1,500 | |
| 8 | 9947 | Septic | 0 | 100 | 0 | 0 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| TOTALS | | | | | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | |
|-------------|--|----------|------------|-----|--|--|--|--|--|
| 30,088 | | | | | | | | | |
| BLD DATE | | LGL DATE | | MLU | | | | | |
| XF DATE | | AG DATE | 04/11/2025 | SPF | | | | | |
| INC DATE | | | 05/15/2022 | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 17.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 7,565 | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 10.50 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 2,950 | | | | | | | |
| 3 | 5700 | A | TIMBER 4 | 0 | | A-1 | 0.00 | 0.00 | 26.76 | AC | | 1.00 | 1.00 | 1.00 | 227.00 | 227.00 | 6,075 | | | | | | | |
| 4 | 5997 | A | RIVERS/BAYS/ | 0 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 25.00 | 25.00 | 50 | | | | | | | |
| 5 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 56.26 | AC | | 1.00 | 1.00 | 1.00 | 3,500.00 | 3,500.00 | 196,910 | | | | | | | |
| 6 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 3,500.00 | 3,500.00 | 3,500 | | | | | | | |