



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 26716.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,512            | 100          |        |
| TOTALS                   | 1,512            |              | 89,040 |

| MARKET ADJUSTMENTS  |         |           |             |                |                |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |  |
|---|---------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|--|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |          |         |          |          |           |         |  |  |  |            |  |  |
| 1   | MANUF   | 1         | 100% - 2021 |                |                |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |  |
| Heated Area: 1512   |         |           |             |                |                | HX Base Yr 2021 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |  |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="font-size: 2em; color: blue;">BAS</span> </div>   |         |           |             |                |                |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |  |
| <table border="1" style="width: 100%;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/08/2026</td> <td></td> <td></td> </tr> </tbody> </table> |         |           |             |                |                |                 |     |      |      |      |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 05/08/2026 |  |  |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |  |
|   |         |           | 05/08/2026  |                |                |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |  |

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 89,040   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,200    |
| TOTAL LAND VALUE - MARKET |           |             | 18,000   |
| TOTAL MARKET VALUE        |           |             | 115,240  |
| SOH/AGL Deduction         |           |             | 34,504   |
| ASSESSED VALUE            |           |             | 80,736   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 29,325   |
| TOTAL JUST VALUE          |           |             | 115,240  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 116,096  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1420/0278                      | 9/18/2020 | WD        | U   | I   | 18     | 91,000     |
| GRANTOR: THE SECRETARY OF HOUS |           |           |     |     |        |            |
| GRANTEE: WILLIAM & MANUELA T   |           |           |     |     |        |            |
| 1408/2620                      | 2/08/2019 | WD        | U   | I   | 18     | 100        |
| GRANTOR: JP MORGAN CHASE BANK  |           |           |     |     |        |            |
| GRANTEE: THE SECRETARY OF HO   |           |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W56 S27 E56 N27\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,200.00       | 100       | 2006    | 2006        | 3 | 100    | 1,200           |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC          |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |