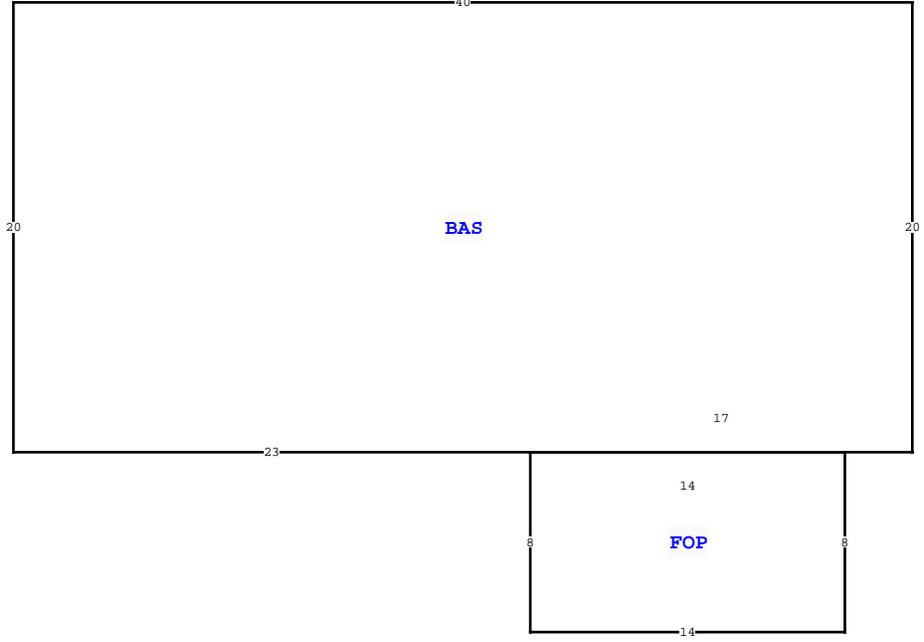




| ELEMENT            |                  | CD            | CONSTRUCTION |
|--------------------|------------------|---------------|--------------|
| Exterior Wall      | 03               | BELOW AVG.    | 100          |
| Roof Structur      | 03               | GABLE/HIP     | 100          |
| Roof Cover         | 03               | COMP SHNGL    | 100          |
| Interior Wall      | 05               | DRYWALL       | 100          |
| Interior Floor     | 14               | CARPET        | 90           |
| Interior Floor     | 08               | SHT VINYL     | 10           |
| Air Condition      | 02               | WINDOW        | 100          |
| Heating Type       | 02               | CONVECTION    | 100          |
| Bedrooms           |                  | 2             | 100          |
| Bathrooms          |                  | 1             | 100          |
| Frame              | 01               | NONE          | 100          |
| Stories            | 1.               | 1.            | 100          |
| Architectual Units | 05               | CONV          | 100          |
| Condition Adj      | 02               | 02            | 100          |
| Kitchen Adjus      | 01               | 01            | 100          |
| Quality            | 04               | 04            |              |
| DOR CODE           | 0100             | SINGLE FAMILY |              |
| MAP NUM            |                  | MKT AREA      | 02           |
| NEIGHBORHOOD/LOC   | 26716.00         | 1.00/         |              |
| AREA TYPE          | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS                | 800              | 100           |              |
| FOP                | 112              | 30            |              |
| TOTALS             | 912              |               | 834          |

| MARKET ADJUSTMENTS |            |           |                  |                |                |            |      |      |      |       |        |
|--------------------|------------|-----------|------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 0%        | - 0              |                | 74,326         | 1960       | 1960 | 0    | 0    | 35.00 | 65.00  |
|                    |            |           | Heated Area: 800 |                |                | HX Base Yr |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY                         |             |           |        | PAGE 1 of 1 | 3      |            |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION BY                                     |             |           |        | STANDARD    |        |            |
| Tax Group: 3                                     |             |           |        | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                            |             |           |        | 48,312      |        |            |
| TOTAL MARKET OB/XF VALUE                         |             |           |        | 3,464       |        |            |
| TOTAL LAND VALUE - MARKET                        |             |           |        | 56,810      |        |            |
| TOTAL MARKET VALUE                               |             |           |        | 108,586     |        |            |
| SOH/AGL Deduction                                |             |           |        | 7,223       |        |            |
| ASSESSED VALUE                                   |             |           |        | 101,363     |        |            |
| TOTAL EXEMPTION VALUE                            |             |           |        | 0           |        |            |
| BASE TAXABLE VALUE                               |             |           |        | 101,363     |        |            |
| TOTAL JUST VALUE                                 |             |           |        | 108,586     |        |            |
| NCON VALUE                                       |             |           |        | 0           |        |            |
| INCOME VALUE                                     |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE                          |             |           |        | 95,476      |        |            |
| SALE:2:1: 3.60 AC \$.55 STAMPS                   |             |           |        |             |        |            |
| PERMIT NUM                                       | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA                                       |             |           |        |             |        |            |
| OFF RECORD Number                                | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 1568/585   | 5/06/2026   | LE U      | I      | 14          |        | 100        |
| GRANTOR: STEELE MICHAEL W (ENH)                  |             |           |        |             |        |            |
| GRANTEE: STEELE MICHAEL W JR                     |             |           |        |             |        |            |
| 1568/583   | 5/06/2026   | WD U      | I      | 11          |        | 100        |
| GRANTOR: STEELE MICHAEL W SR                     |             |           |        |             |        |            |
| GRANTEE: STEELE MICHAEL W                        |             |           |        |             |        |            |
| BUILDING NOTES                                   |             |           |        |             |        |            |
| BUILDING DIMENSIONS                              |             |           |        |             |        |            |
| BAS= W40 S20 E23 FOP= S8 E14 N8 W14\$ E17 N20\$. |             |           |        |             |        |            |

| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1           | 0031       | BARN,MT AE  | 0       | 0 | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 600             |       |
| 2           | 0040       | BARN,POLE   | 0       | 0 | 30 | 720.00 | UT | 2.50  | 2.50           | 100       | 1993    | 1993        | 3 | 100    | 1,800           |       |
| 3           | 0251       | LEAN TO W/  | 0       | 0 | 8  | 192.00 | UT | 2.00  | 2.00           | 100       | 1993    | 1993        | 3 | 100    | 384             |       |
| 4           | 0294       | SHED WOOD/  | 0       | 0 | 8  | 64.00  | UT | 7.50  | 7.50           | 100       | 1993    | 1993        | 3 | 100    | 480             |       |
| 5           | 0296       | SHED METAL  | 0       | 0 | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 100             |       |
| 6           | 0261       | PRCH, UOP   | 0       | 0 | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 100             |       |
| TOTAL OB/XF |            |             |         |   |    |        |    |       |                |           |         |             |   |        | 3,464           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 4.37        | AC          |     | 1.00     | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 56,810     |                             |      |         |      |     |    |        |