

| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 03               | BELOW AVG. 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 01               | MINIMUM 100    |      |              |                      |
| Interior Wall            | 04               | PLYWOOD 100    |      |              |                      |
| Interior Floo            | 14               | CARPET 90      |      |              |                      |
| Interior Floo            | 08               | SHT VINYL 10   |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 2 100          |      |              |                      |
| Bathrooms                |                  | 1 100          |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architactual             | 01               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Condition Adj            | 03               | 03 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 03               | 03             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME |                |      |              |                      |
| MAP NUM                  |                  | MKT AREA 02    |      |              |                      |
| NEIGHBORHOOD/LOC         | 26716.010 1.00/  |                |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 924              | 100            |      | 924          | 18,838               |
| TOTALS                   | 924              |                |      | 924          | 18,838               |

| MARKET ADJUSTMENTS |     |           |                  |                |                |      |            |      |           |            |        |  |  |  |
|--------------------|-----|-----------|------------------|----------------|----------------|------|------------|------|-----------|------------|--------|--|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB        | ECON | FNCT      | NORM       | % COND |  |  |  |
| 0800               | 02  | 924       | 80.9100          | 50.97          | 47,096         | 1986 | 1986       | 0    | 0         | 60.00      | 40.00  |  |  |  |
| 1 MOBILE HME       |     | 0% - 0    | Heated Area: 924 |                |                |      | HX Base Yr |      |           |            |        |  |  |  |
|                    |     |           |                  |                |                |      |            |      |           |            |        |  |  |  |
|                    |     |           |                  | BLD DATE       |                |      |            |      | LGL DATE  |            |        |  |  |  |
|                    |     |           |                  | XF DATE        |                |      |            |      | LAND DATE | 05/08/2026 | MLU    |  |  |  |
|                    |     |           |                  | INC DATE       |                |      |            |      | AG DATE   |            |        |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |             |
|---------------------------|--|-------------|
| VALUATION SUMMARY         |  | PAGE 1 of 1 |
| VALUATION BY STANDARD     |  |             |
| Tax Group: 3              |  | Tax Dist:   |
| BUILDING MARKET VALUE     |  | 18,838      |
| TOTAL MARKET OB/XF VALUE  |  | 3,000       |
| TOTAL LAND VALUE - MARKET |  | 30,800      |
| TOTAL MARKET VALUE        |  | 52,638      |
| SOH/AGL Deduction         |  | 12,979      |
| ASSESSED VALUE            |  | 39,659      |
| TOTAL EXEMPTION VALUE     |  | 0           |
| BASE TAXABLE VALUE        |  | 39,659      |
| TOTAL JUST VALUE          |  | 52,638      |
| NCON VALUE                |  | 0           |
| INCOME VALUE              |  |             |
| PREVIOUS YEAR MKT VALUE   |  | 48,444      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 25055      | M H         | 293 | 09/29/2006 |

| SALES DATA              |           |           |     |     |        |            |
|-------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1089/0443               | 7/08/2006 | WD        | Q   | V   |        | 25,000     |
| GRANTOR: JIMMIE L HAGAN |           |           |     |     |        |            |
| GRANTEE: LYNN J COX     |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W66 S14 E66 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9947       | Septic      | 0       | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     |          | 200.00 | 109.00 | 1.00        | LT        |     | 1.00      | 1.00   | 1.10        | 28,000.00  | 30,800.00      | 30,800     |                             |      |         |      |     |    |        |