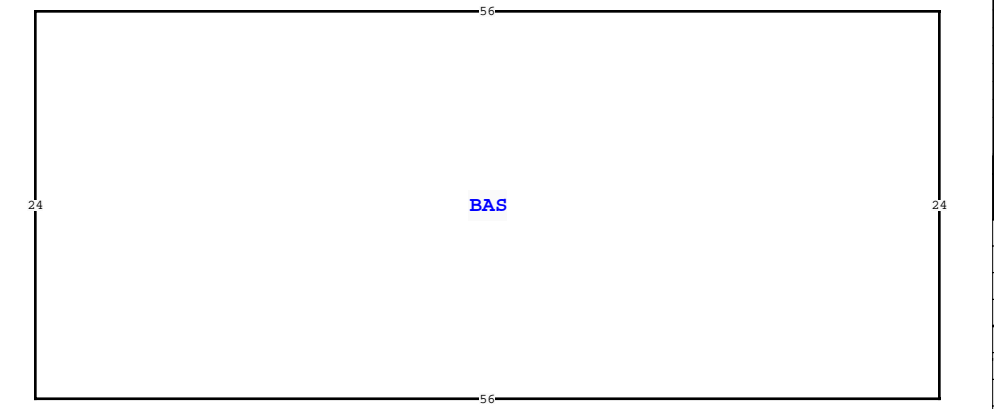


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 100    |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 14 PREFIN MT 100  |
| Interior Wall            | 04 PLYWOOD 100    |
| Interior Floo            | 14 CARPET 90      |
| Interior Floo            | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Architectual             | 01 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0800               | 02  | 1,344     | 104.3100    | 62.59          | 84,121         | 1986 | 1986 |      | 0    | 0    | 60.00  | 40.00 |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 03 03            |             |      |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          |                  |             |      |              |                      |
| NEIGHBORHOOD/LOC | 26716.010 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,344            | 100         |      | 1,344        | 33,648               |
| TOTALS           | 1,344            |             |      | 1,344        | 33,648               |

540 SW NANTUCKETT PL, FORT WHITE

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0031       | BARN,MT AE  | 0 0     | 18 24 | 432.00 | UT | 10.00    | 10.00          | 50        | 1993    | 1993        | 3 | 50     | 2,160           |       |
| 2   | 9945       | Well/Sept   | 0 0     | 0 0   | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.75    | 25,000.00  | 43,750.00      | 43,750      |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY                           |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                                  |             |     | PAGE 1 of 1 |
| VALUATION BY                                       |             |     | STANDARD    |
| Tax Group: 3                                       |             |     | Tax Dist:   |
| BUILDING MARKET VALUE                              |             |     | 33,648      |
| TOTAL MARKET OB/XF VALUE                           |             |     | 9,160       |
| TOTAL LAND VALUE - MARKET                          |             |     | 43,750      |
| TOTAL MARKET VALUE                                 |             |     | 86,558      |
| SOH/AGL Deduction                                  |             |     | 0           |
| ASSESSED VALUE                                     |             |     | 86,558      |
| TOTAL EXEMPTION VALUE                              |             |     | 0           |
| BASE TAXABLE VALUE                                 |             |     | 86,558      |
| TOTAL JUST VALUE                                   |             |     | 86,558      |
| NCON VALUE   |             |     | 0           |
| INCOME VALUE                                       |             |     |             |
| PREVIOUS YEAR MKT VALUE                            |             |     | 86,558      |
| SALE:7:1: DEED SAYS DW INCL                        |             |     |             |
| SALE:3:1: \$.55 STAMP                              |             |     |             |
| SALE:2:1: INCLUDED MOBILE HOME ID#1035A & 1035B 19 |             |     |             |
| XFOB:1:1: AMERICAN GOLD HOME MH                    |             |     |             |
| PERMIT NUM   | DESCRIPTION | AMT | ISSUED      |
| 15838  | REMODEL     | 55  | 07/28/1999  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1043/2997                      | 4/15/2005 | WD Q      | Q   | I   |        | 66,000     |
| GRANTOR: WILLIAM R & WENDY D M |           |           |     |     |        |            |
| GRANTEE: OTIS R THOMAS         |           |           |     |     |        |            |
| 0945/1633                      | 1/28/2002 | WD Q      | Q   | I   |        | 40,000     |
| GRANTOR: EQUIFIRST CORP        |           |           |     |     |        |            |
| GRANTEE: WENDY D MAGEE - 198   |           |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS     |
|-------------------------|
| BAS= W56 S24 E56 N24\$. |