

AKA LOT 36 HAWKS RDIGE ACRES  
UNREC: COMM SE COR OF NW1/4 OF  
NW1/4, RUN N 245.68 FT FOR

PEREA AURELIO O  
237 SE JULIA TERRACE  
LAKE CITY, FL 32024

2026

26-6S-17-09859-836



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 02               | WINDOW       | 100    |
| Heating Type             | 03               | FORCED AIR   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 35617.020 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 784              | 100          |        |
| TOTALS                   | 784              |              | 21,318 |

| MARKET ADJUSTMENTS |            |           |             |                |                  |     |     |      |      |            |        |
|--------------------|------------|-----------|-------------|----------------|------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 1                  | MOBILE HME | 100%      | - 2001      |                | Heated Area: 784 |     |     |      |      | HX Base Yr | 2001   |

BAS

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 21,318   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,200    |
| TOTAL LAND VALUE - MARKET |           |             | 97,920   |
| TOTAL MARKET VALUE        |           |             | 127,438  |
| SOH/AGL Deduction         |           |             | 76,505   |
| ASSESSED VALUE            |           |             | 50,933   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 25,933   |
| BASE TAXABLE VALUE        |           |             | 25,000   |
| TOTAL JUST VALUE          |           |             | 127,438  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 104,662  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0887/0838                     | 8/31/1999 | WD        | Q     | V     |        | 26,500     |
| GRANTOR: SUWANNEE INVESTMENTS |           |           |       |       |        |            |
| GRANTEE: A PEREA              |           |           |       |       |        |            |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |
|-------------------------|--|--|--|
| BAS= W56 S14 E56 N14\$. |  |  |  |
|                         |  |  |  |
|                         |  |  |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0285       | SALVAGE     | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 500             |       |
| 2              | 0040       | BARN, POLE  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 400             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |
| TOTALS         |            |             |         |     |   |       |    |       |                |           |         |             |   |        | 8,200           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 10.88       | AC        |     | 1.00     | 1.00   | 1.00    | 9,000.00    | 9,000.00       | 97,920     |                             |      |         |      |     |    |        |