

AKA LOT 34 HAWKS RIDGE ACRES UNR  
OF SW1/4 OF NW1/4, RUN S 117.67  
E 1311.92 FT, S 361.35 FT, W 131

LILLY HAROLD/LILLY JANET  
423 SE JULIA TER  
LAKE CITY, FL 32024-5560

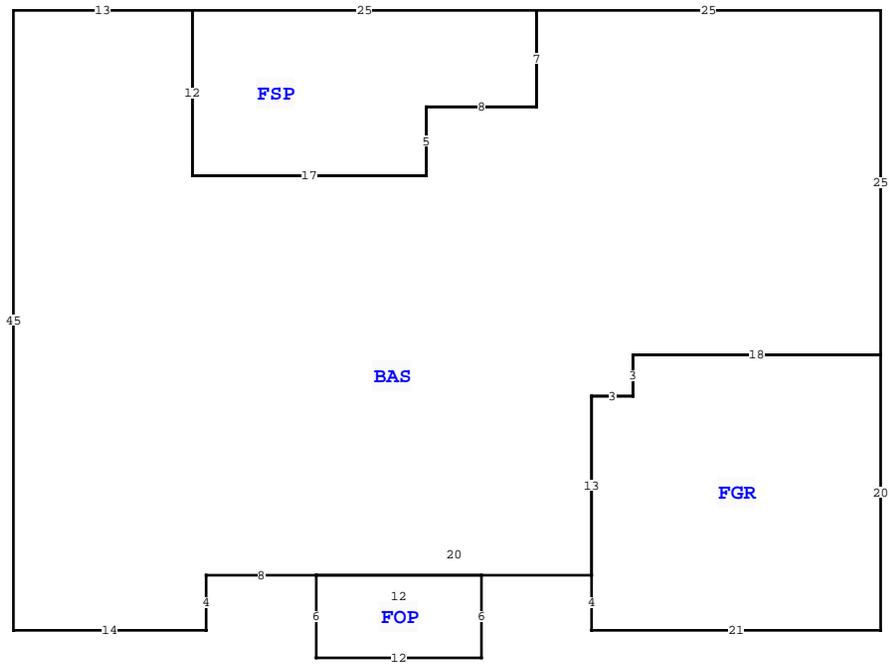
2026

26-6S-17-09859-834



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 17               | MSNRY STUC   | 100     |
| Roof Structur            | 08               | IRREGULAR    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 14               | CARPET       | 50      |
| Interior Floor           | 15               | HARDTILE     | 50      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Frame                    | 03               | MASONRY      | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architectual             | 05               | CONV         | 100     |
| Units                    |                  | 0            | 100     |
| Condition Adj            | 03               | 03           | 100     |
| Kitchen Adjus            | 01               | 01           | 100     |
| Quality                  | 06               | 06           |         |
| DOR CODE                 | 5000 IMPROVED AG |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 35617.020 1.00/  |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 2,052            | 100          |         |
| FGR                      | 411              | 55           |         |
| FOP                      | 72               | 30           |         |
| FSP                      | 260              | 40           |         |
| TOTALS                   | 2,795            |              |         |
|                          |                  |              | 2,404   |
|                          |                  |              | 250,067 |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 2,404     | 120.0622    | 136.87         | 329,035        | 2001 | 2001 | 0    | 0    | 24.00 | 76.00  |
| 1 SINGLE FAM 100% - 2022 Heated Area: 2052 HX Base Yr 2022 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 250,067  |
| TOTAL MARKET OB/XF VALUE  |           |             | 19,745   |
| TOTAL LAND VALUE - MARKET |           |             | 97,920   |
| TOTAL MARKET VALUE        |           |             | 285,938  |
| SOH/AGL Deduction         |           |             | 133,679  |
| ASSESSED VALUE            |           |             | 152,259  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 100,848  |
| TOTAL JUST VALUE          |           |             | 367,732  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 345,120  |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000043352  | Electrical Servic | 0   | 12/10/2021 |

| SALES DATA  |            |           |       |       |        |            |
|---|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number   | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1364/2071   | 7/17/2018  | WD Q      | Q     | I     | 01     | 295,000    |
| GRANTOR: JACKIE W PATTON JR &<br>GRANTEE: HAROLD LILLY & JANE |            |           |       |       |        |            |
| 1187/0073   | 12/31/2009 | WD U      | U     | I     | 12     | 205,000    |
| GRANTOR: FEDERAL HOME LOAN MOR<br>GRANTEE: JACKIE W PATTON JR |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 1.50     | 1.50           | 100       | 2001    | 2001        | 3 | 100    | 1,175           |       |
| 2              | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 200             |       |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |
| 4              | 0020       | BARN, FR    | 0       | 100 | 25 | 40    | UT | 10.00    | 10.00          | 100       | 2013    | 2013        | 3 | 100    | 10,000          |       |
| 5              | 0040       | BARN, POLE  | 0       | 100 | 12 | 24    | UT | 2.50     | 2.50           | 100       | 2013    | 2013        | 3 | 100    | 720             |       |
| 6              | 0040       | BARN, POLE  | 0       | 100 | 30 | 30    | UT | 2.50     | 2.50           | 100       | 2018    | 2018        | 3 | 100    | 2,250           |       |
| 7              | 0104       | GENERATOR   | 0       | 100 | 0  | 0     | UT | 6,000.00 | 6,000.00       | 100       | 2023    | 2022        |   | 80     | 4,800           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.50        | AC        |     | 1.00        | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 13,500     |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 100 |     | A-1      | 0.00  | 0.00  | 9.38        | AC        |     | 1.00        | 1.00   | 1.00    | 280.00     | 280.00         | 2,626      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 100 |     |          |       |       | 9.38        | AC        |     | 1.00        | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 84,420     |                             |      |         |      |     |    |        |

| BUILDING NOTES   |  |  |  |
|--|--|--|--|
| BLD DATE: 05/06/2026 MLU<br>XF DATE: 06/02/2022 SPF<br>INC DATE: |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS= W25 FSP= W25 S12 E17 N5 E8 N7\$ S7 W8 S5 W17 N12 W13 S45<br>E14 N4 E8 FOP= S6 E12 N6 W12\$ E20 FGR= S4 E21 N20 W18 S3 W3<br>S13\$ N13 E3 N3 E18 N25\$. |  |  |  |