

AKA LOT 15 HAWKS RIDGE ACRES UNR  
OF SW1/4 OF SW1/4, RUN E 654.04  
704.20 FT, W 654.06 FT, N 2 DEG

SMITH SHAUN/DUGGAN HEATHER  
853 SE JULIA TER  
LAKE CITY, FL 32024

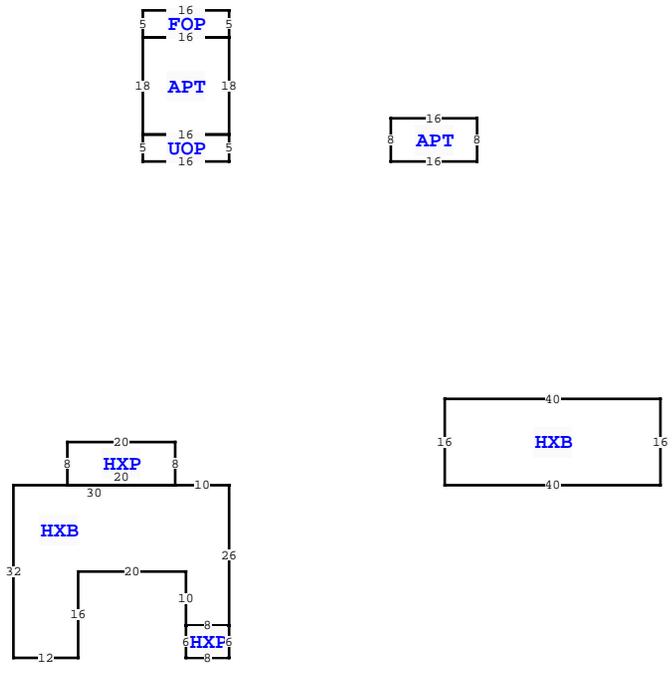
2026

26-6S-17-09859-815



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 90   |
| Interior Floor           | 15               | HARDTILE      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 2.               | 2.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 35617.020        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| APT                      | 128              | 100           |      |
| APT                      | 288              | 100           |      |
| FOP                      | 80               | 30            |      |
| HXB                      | 640              | 100           |      |
| HXB                      | 912              | 100           |      |
| HXP                      | 48               | 30            |      |
| HXP                      | 160              | 30            |      |
| UOP                      | 80               | 20            |      |
| TOTALS                   | 2,336            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |                 |      |      |      |        |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|-----------------|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM | % COND |
| 0100               | 01  | 2,070     | 134.6984    | 153.56            | 317,869        | 2018 | 2018            | 0    | 0    | 7.00 | 93.00  |
| 1 SINGLE FAM       |     |           | 100% - 2024 | Heated Area: 1968 |                |      | HX Base Yr 2024 |      |      |      |        |



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|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY         |           |             |         |
| VALUATION BY              | STANDARD  |             |         |
| Tax Group: 3              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 295,618 |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,968   |
| TOTAL LAND VALUE - MARKET |           |             | 47,520  |
| TOTAL MARKET VALUE        |           |             | 348,106 |
| SOH/AGL Deduction         |           |             | 109,690 |
| ASSESSED VALUE            |           |             | 238,416 |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411  |
| BASE TAXABLE VALUE        |           |             | 187,005 |
| TOTAL JUST VALUE          |           |             | 348,106 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 335,471 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 38523      | ADDN SFR    | 0   | 08/26/2019 |
| 36622      | SFR         | 724 | 04/24/2018 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1475/1997                      | 9/01/2022 | WD        | Q     | I     | 01     | 350,000    |
| GRANTOR: WILLIAMS RICHARD LEE  |           |           |       |       |        |            |
| GRANTEE: SMITH SHAUN           |           |           |       |       |        |            |
| 1412/0332                      | 5/22/2020 | WD        | Q     | I     | 01     | 252,000    |
| GRANTOR: NANSEA CAROLE MARKHAM |           |           |       |       |        |            |
| GRANTEE: RICHARD LEE & MADIS   |           |           |       |       |        |            |

| EXTRA FEATURES |            | 853 SE JULIA TER, LAKE CITY |         |    |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-----------------------------|---------|----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP | L  | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL                  | 0       | 10 | 11 | 24    |    |       | 9.00           | 100       | 2018    | 2018        | 3 | 100    | 2,376           |       |
| 2              | 0296       | SHED METAL                  | 0       | 10 | 12 | 24    |    |       | 9.00           | 100       | 2018    | 2018        | 3 | 100    | 2,592           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF 4,968 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                 | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 10.56       | AC        |     | 1.00     | 1.00   | 0.50    | 9,000.00   | 4,500.00       | 47,520     |                             |      |         |      |     |    |        |

| BUILDING NOTES |                |
|----------------|----------------|
| BLD DATE       |                |
| XF DATE        |                |
| INC DATE       |                |
| LGL DATE       | 05/06/2026 MLU |
| LAND DATE      |                |
| AG DATE        |                |

| BUILDING DIMENSIONS  |  |
|--|--|
| HXB= W10 HXP= N8 W20 S8 E20\$ W30 S32 E12 N16 E20 S10 HXP= S6 E8 N6 W8\$ E8 N26\$ PTR= E40 HXB= E40 N16 W40 S16\$ W40\$ PTR= N60 UOP= N5 APT= N18 FOP= N5 W16 S5 E16\$ W16 S18 E16\$ W16 S5 E16\$ S60\$ PTR= N60 E30 APT= E16 N8 W16 S8\$ S60 W30\$. |  |