

COMM AT SE COR SEC, RUN N 1330.2
 FT, N 36.87 FT TO AN EXISTING FE
 ALONG FENCE LINE, 721.72 FT FOR

WITT BRONSON
 1240 SE CR 349
 LAKE CITY, FL 32025

2026

26-5S-17-09400-000


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | |
|---|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|-------------|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|----------|--|-----------|--|------------|--|-----|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 7,600 TOTAL LAND VALUE - MARKET 99,000 TOTAL MARKET VALUE 11,605 SOH/AGL Deduction 0 ASSESSED VALUE 11,605 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 11,605 TOTAL JUST VALUE 106,600 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 100,617 | | | | | | | | | | | | | | | | | |
| DOR CODE | | 5500 | | | | | | | | | | | | | | | | | | TIMBERLAND 80-89 | | | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | MKT AREA | | 02 | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 25517.00 | | | | | | | | | | | | | | | | | | 1.00/ | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | 1164 SE COUNTY ROAD 349 , LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | | 05/06/2026 | | MLU | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | XF DATE | | LAND DATE | | AG DATE | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | |
| 1 | 0021 | BARN,FR AE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 7,600 | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | |
| 1 | 5500 | A | TIMBER 2 | 0 | | | | | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 4,005 | | | | | | | | | | | | | | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | | | | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 99,000 | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 02/19/2018 BY DF Total Acres: 9.00 Total Land Value: 4,005 Market: 99,000 Agricultural: 4,005 Common: 0 PRINTED 05/13/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 36309 | M H | 650 | 02/09/2018 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1519/1594 | 6/19/2024 | QC | U | I | 11 | 100 |
| GRANTOR: WITT SUSAN | | | | | | |
| GRANTEE: WITT BRONSON | | | | | | |
| 1339/0613 | 6/21/2017 | LE | U | I | 14 | 100 |
| GRANTOR: ROBERT L WITT & SUSAN | | | | | | |
| GRANTEE: ROBERT L WITT (LIFE) | | | | | | |

| BUILDING NOTES |
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| BUILDING DIMENSIONS |
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