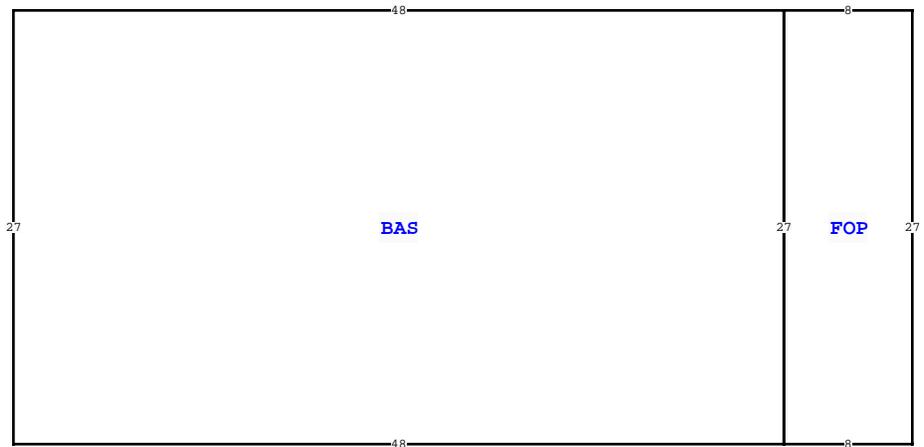




| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPLK 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 04 | 04 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 26517.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,296 | 100 |
| FOP | 216 | 35 |
| TOTALS | 1,512 | 1,372 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MANUF | 2 | 50% | - 2023 | Heated Area: 1296 | | | HX Base Yr 2023 | | | | |



| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 113,232 | |
| TOTAL MARKET OB/XF VALUE | 9,400 | |
| TOTAL LAND VALUE - MARKET | 65,130 | |
| TOTAL MARKET VALUE | 187,762 | |
| SOH/AGL Deduction | 6,278 | |
| ASSESSED VALUE | 181,484 | |
| TOTAL EXEMPTION VALUE | 56,411 | |
| BASE TAXABLE VALUE | 125,073 | |
| TOTAL JUST VALUE | 187,762 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 180,402 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 29103 | M H | 607 | 12/30/2010 |
| 13445 | M H | 125 | 12/23/1997 |

| SALES DATA | | | | | | |
|--------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1474/518 | 8/26/2022 | WD | Q | I | 01 | 193,900 |
| GRANTOR: MCDOUGAL JOSHUA | | | | | | |
| GRANTEE: KNOTT'S TERESA | | | | | | |
| 1456/2025 | 12/29/2021 | CT | U | I | 18 | 39,000 |
| GRANTOR: CHARLES STANLEY | | | | | | |
| GRANTEE: MCDOUGAL JOSHUA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|----|---|-------|----|----------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 50 | 0 | 1.00 | UT | 0.00 | 0.00 | |
| 2 | 0190 | FPLC PF | 0 | 50 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | |
| 3 | 9945 | Well/Sept | 0 | 50 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | |

| TOTAL OB/XF | | | | | | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/06/2026 | MLU | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W48 S27 E48 FOP= E8 N27 W8 S27\$ N27\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 50 | | A-1 | 0.00 | 0.00 | 5.01 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 65,130 | | | | | | | |