

N1/2 OF E1/2 LYING S & W OF N R/
& N1/2 OF E1/2 OF W1/2 LYING S O
WILLIAMS RD & E1/2 OF NE1/4 OF S

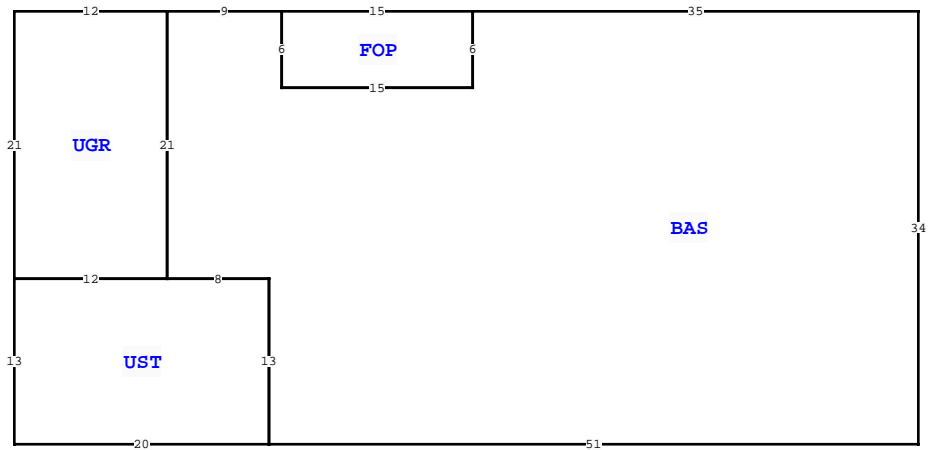
ROBINSON MARTHA
816 SW WATSON ST
FORT WHITE, FL 32038

2026

26-5S-16-03718-000


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 06 | VINYL ASB | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 26516.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,812 | 100 | |
| FOP | 90 | 30 | |
| UGR | 252 | 45 | |
| UST | 260 | 45 | |
| TOTALS | 2,414 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | SINGLE FAM | 100% | - 2011 | | | | | | | | |
| Heated Area: 1812 | | | | | | HX Base Yr 2011 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|--------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 139,905 | | |
| TOTAL MARKET OB/XF VALUE | | | | 10,290 | | |
| TOTAL LAND VALUE - MARKET | | | | 663,050 | | |
| TOTAL MARKET VALUE | | | | 194,686 | | |
| SOH/AGL Deduction | | | | 79,100 | | |
| ASSESSED VALUE | | | | 115,586 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 51,411 | | |
| BASE TAXABLE VALUE | | | | 64,175 | | |
| TOTAL JUST VALUE | | | | 813,245 | | |
| NCON VALUE | | | | 2,900 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 739,644 | | |
| BLDG:2:1: GUER MH (RP'D-ARTHUR M AUDETTE) | | | | | | |
| BLDG:1:1: MERI MH | | | | | | |
| SALE:1:1: (MUST BE CLEARING TITLE) | | | | | | |
| XFOB:1:1: MERI MH | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1387/2663 | 6/02/2019 | LE U | | I | 14 | 100 |
| GRANTOR: MARTHA S ROBINSON | | | | | | |
| GRANTEE: ELLIOT, CARLY, STUA | | | | | | |
| 1194/0713 | 4/20/2010 | WD Q | | I | 01 | 416,700 |
| GRANTOR: A AUDETTE | | | | | | |
| GRANTEE: MARTHA ROBINSON | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[ORIG=0,0] W35 S6 W15 N6 W9 S21 E8 S13 E51 N34 \$ | | | | | | |
| UST=[ORIG=-59,21] W12 S13 E20 N13 W8 \$ | | | | | | |
| UGR=[ORIG=-59,0] W12 S21 E12 N21 \$ | | | | | | |
| FOP=[ORIG=-35,0] W15 S6 E15 N6 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 | 100 | 0 | 0 | | 1.00 | UT 200.00 | 200.00 | 50 | 1994 | 1994 | 3 | 50 | 100 |
| 2 | 0258 | PATIO | 0 | 100 | 0 | 0 | | 1.00 | UT 280.00 | 280.00 | 50 | 0 | 0 | 3 | 50 | 140 |
| 3 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | | 1.00 | UT 300.00 | 300.00 | 50 | 0 | 0 | 3 | 50 | 150 |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 |
| 5 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | | 1.00 | UT 1,000.00 | 1,000.00 | 100 | 2026 | 2025 | | 100 | 1,000 |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | 1.00 | UT 1,500.00 | 1,500.00 | 100 | 2026 | 2025 | | 100 | 1,500 |
| 7 | 0327 | STABLES-SM | 0 | 100 | 0 | 0 | | 1.00 | UT 400.00 | 400.00 | 100 | 2026 | 2025 | | 100 | 400 |

| TOTAL OB/XF | | | | | | | | | | | | 10,290 | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--------|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | |
| | | | | | | 05/07/2026 | MLU | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | | 0.00 | 0.00 | 115.61 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 32,371 | | | | | | | |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 16.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 7,120 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 131.61 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 658,050 | | | | | | | |

| REVIEW DATE 03/10/2026 BY JB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------------|--|--|--|--|--|----------------------|--|--|--|--|--|---------------|--|--|--|--|--|
| Total Acres: 132.61 | | | | | | Total Land Value: 44,491 | | | | | | Market: 658,050 | | | | | | Agricultural: 39,491 | | | | | | Common: 5,000 | | | | | |

| PRINTED 06/22/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|