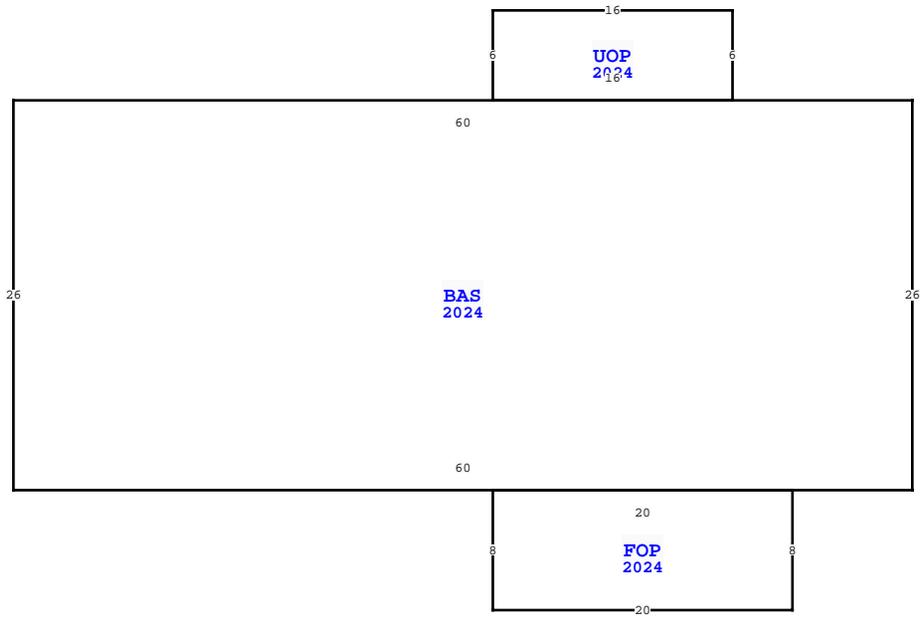




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 26516.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,560 | 100 | 2024 |
| FOP | 160 | 35 | 2024 |
| UOP | 96 | 25 | 2024 |
| TOTALS | 1,816 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - 2024 | Heated Area: 1560 | | HX Base Yr 2024 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|-----------------------------|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 106,401 |
| TOTAL MARKET OB/XF VALUE | | | 16,150 |
| TOTAL LAND VALUE - MARKET | | | 110,110 |
| TOTAL MARKET VALUE | | | 232,661 |
| SOH/AGL Deduction | | | 103,866 |
| ASSESSED VALUE | | | 128,795 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 77,384 |
| TOTAL JUST VALUE | | | 232,661 |
| NCON VALUE | | | 350 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 223,599 |
| XFOB:1:1: HOMES OF MERIT MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 14940 | M H | 125 | 01/15/1999 |
| 6902 | M H | 60 | 03/01/1993 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1490/2257 | 5/17/2023 | WD | Q | I | 01 | 250,000 |
| GRANTOR: GONZALEZ RENE R | | | | | | |
| GRANTEE: HARDEE KENDRA | | | | | | |
| 1303/0465 | 10/20/2015 | WD | U | V | 34 | 32,000 |
| GRANTOR: DEAS-BULLARD PROPERTI | | | | | | |
| GRANTEE: RENE R & PATRICIA M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0030 | BARN,MT | 0 | 100 | 20 | 38 | UT | 10.00 | 10.00 | 100 | 2010 | 2010 | 3 | 100 | 7,600 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2024 | 2023 | | 100 | 1,200 | |
| 5 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | UT | 350.00 | 350.00 | 100 | 2026 | 2025 | | 100 | 350 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 10.01 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 110,110 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | 16,150 | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|