

THE W 996.26 FT OF S 1011.77, FT
OF NE1/4 EX W 436.55 FT, EX 4.01
723-407.

PRICE CARLA F
193 SW WEATHERBY PL
LAKE CITY, FL 32024

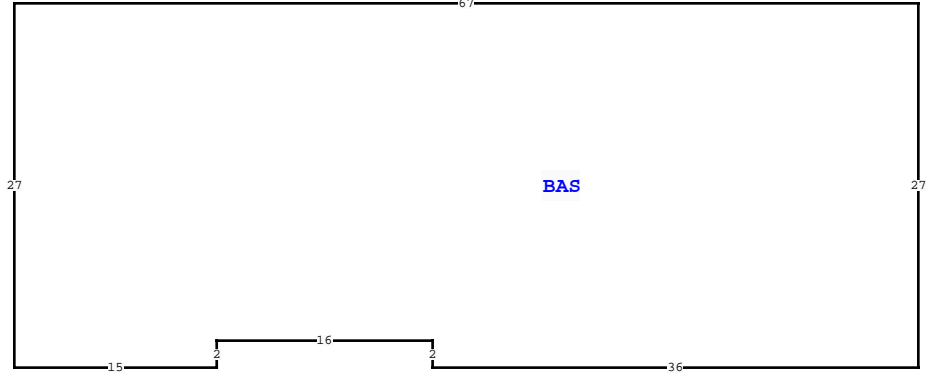
2026

26-5S-15-00480-006



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 26515.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,777 | 100 | |
| TOTALS | 1,777 | | 49,429 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2007 | | | | | | | | |
| | | | | Heated Area: 1777 | | | HX Base Yr 2007 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 49,429 | |
| TOTAL MARKET OB/XF VALUE | | 10,534 | |
| TOTAL LAND VALUE - MARKET | | 96,000 | |
| TOTAL MARKET VALUE | | 155,963 | |
| SOH/AGL Deduction | | 81,283 | |
| ASSESSED VALUE | | 74,680 | |
| TOTAL EXEMPTION VALUE | | HX HB 49,680 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 155,963 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 135,963 | |
| SALE:5:1: 13 AC @ 1350 - MKT=\$1600/AC. | | | |
| SALE:4:1: \$.55 STAMPS | | | |
| PRMT:2:1: FOWLER MH | | | |
| SALE:1:1: 8.99 AC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 27547 | M H | 375 | 12/30/2008 |
| 11753 | M H | 125 | 10/15/1996 |
| 10692 | PUMP/UTPOL | 50 | 01/29/1996 |

| SALES DATA | | | | | | |
|----------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0882/2239 | 6/14/1999 | QC | U | V | | 0 |
| GRANTOR: NEIL PRICE | | | | | | |
| GRANTEE: CARLA PRICE | | | | | | |
| 0856/0626 | 4/03/1998 | WD | Q | V | | 30,000 |
| GRANTOR: FOWLER | | | | | | |
| GRANTEE: PRICE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0020 | BARN,FR | 0 | 100 | 28 | 48 | | 1.00 | 0.00 | 100 | 1999 |
| 2 | 0255 | MBL HOME S | 0 | 100 | 0 | 0 | | 984.00 | 1.00 | 100 | 2009 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | 7,000.00 | 100 | 2009 |
| 4 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | 1.00 | 1,200.00 | 100 | 2009 |
| 5 | 0080 | DECKING | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2013 |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2013 |

| TOTAL OB/XF | | | | | | | | | | | |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|----------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 193 SW WEATHERBY PL, LAKE CITY | | | | | | | | | | | |
| | | | | | | | | | | 05/06/2026 MLU | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W67 S27 E15 N2 E16 S2 E36 N27\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 8.00 | AC | 1.00 |