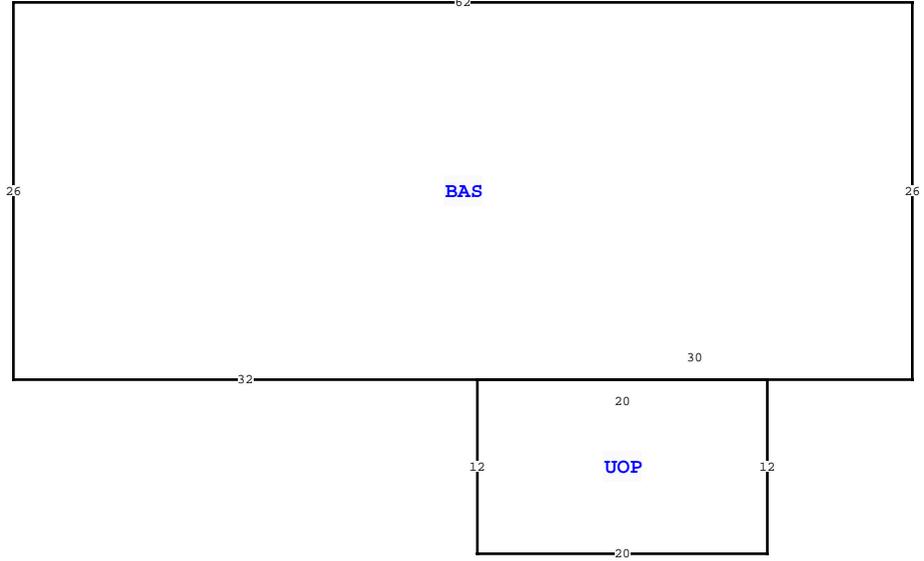


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 26417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,612 | 100 | |
| UOP | 240 | 25 | |
| TOTALS | 1,852 | | 1,672 46,508 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,672 | 115.9000 | 69.54 | 116,271 | 1994 | 1994 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HME 0% - 0 Heated Area: 1612 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 46,508 | |
| TOTAL MARKET OB/XF VALUE | | 8,700 | |
| TOTAL LAND VALUE - MARKET | | 19,980 | |
| TOTAL MARKET VALUE | | 75,188 | |
| SOH/AGL Deduction | | 13,083 | |
| ASSESSED VALUE | | 62,105 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 62,105 | |
| TOTAL JUST VALUE | | 75,188 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 70,748 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1172/1940 | 5/06/2009 | QC | U | I | 11 | 100 |
| GRANTOR: KIMBERLY MICHELLE DIC | | | | | | |
| GRANTEE: DAVID E HALL | | | | | | |
| 0734/0848 | 10/19/1990 | WD | Q | V | 02 | 0 |
| GRANTOR: WILLIAM DICKS | | | | | | |
| GRANTEE: KIM & DAVID HALL | | | | | | |

| EXTRA FEATURES | | TOTALS | |
|----------------|------------|-------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0190 | FPLC PF | 1,200.00 |
| 2 | 0294 | SHED WOOD/ | 0.00 |
| 3 | 0251 | LEAN TO W/ | 0.00 |
| 4 | 9945 | Well/Sept | 7,000.00 |
| TOTALS | | 1,852 | 1,672 46,508 |

| TOTAL OB/XF 8,700 | | | | | | | | | | | | | | | |
|-------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT 1,200.00 | 100 | 2005 | 2005 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2005 | 2005 | 3 | 100 | 400 | |
| 3 | 0251 | LEAN TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2005 | 2005 | 3 | 100 | 100 | |
| 4 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W62 S26 E32 UOP= S12 E20 N12 W20\$ E30 N26\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF 8,700 | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 0.56 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 10,080 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 0.55 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 9,900 | | | | | | | |