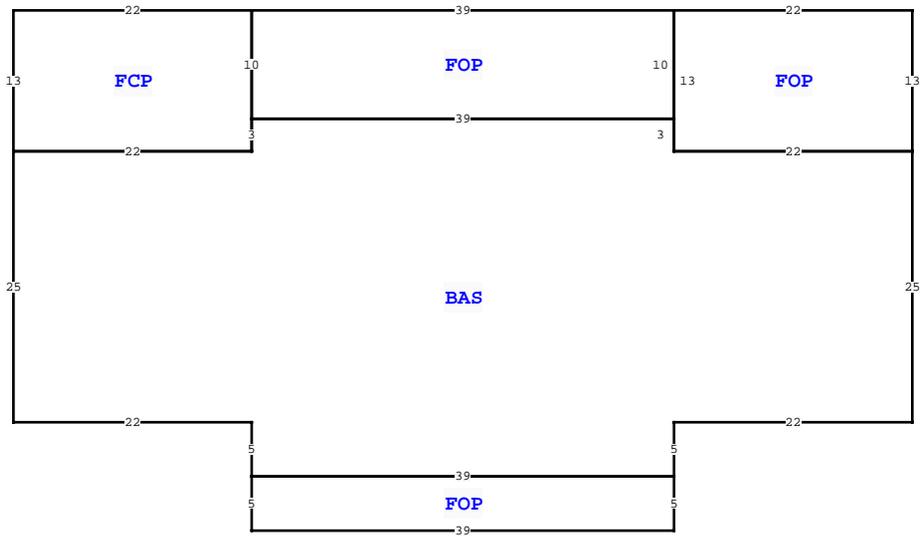


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 80 |
| Interior Floor | 14 | CARPET | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 26417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,387 | 100 | |
| FCP | 286 | 25 | |
| FOP | 195 | 30 | |
| FOP | 286 | 30 | |
| FOP | 390 | 30 | |
| TOTALS | 3,544 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,720 | 115.9680 | 132.20 | 359,584 | 2016 | 2016 | 0 | 0 | 0 | 9.00 | 91.00 | |
| 1 SINGLE FAM 100% - 2017 Heated Area: 2387 HX Base Yr 2017 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 327,221 | | | |
| TOTAL MARKET OB/XF VALUE | 47,083 | | | |
| TOTAL LAND VALUE - MARKET | 102,050 | | | |
| TOTAL MARKET VALUE | 380,290 | | | |
| SOH/AGL Deduction | 136,197 | | | |
| ASSESSED VALUE | 244,093 | | | |
| TOTAL EXEMPTION VALUE | 51,411 | | HX HB | |
| BASE TAXABLE VALUE | 192,682 | | | |
| TOTAL JUST VALUE | 476,354 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 475,052 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 39199 | POOL | 0 | 01/27/2020 |
| 33583 | SFR | 901 | 11/24/2015 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1290/2476 | 3/10/2015 | WD | U | V | 30 | 100 |

GRANTOR: LINDEN E DOPLER
GRANTEE: AUSTIN S THOMAS

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 30 | 40 | UT | 2.50 | 2.50 | 60 | 2016 | 2016 | 3 | 60 | 1,800 | |
| 2 | 0280 | POOL R/CON | 0 | 100 | 18 | 36 | UT | 70.00 | 70.00 | 100 | 2020 | 2020 | 3 | 91 | 41,278 | |
| 3 | 0130 | CLFENCE | 5 | 0 | 100 | 0 | UT | 6.50 | 6.50 | 100 | 2020 | 2020 | 3 | 100 | 1,365 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 20 | 40 | UT | 1.50 | 1.50 | 100 | 2020 | 2020 | 3 | 100 | 1,200 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 10 | 16 | UT | 9.00 | 9.00 | 100 | 2020 | 2020 | 3 | 100 | 1,440 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W22 N3 FOP= N10 W39 S10 E39\$ W39 FCP= N10 W22 S13 E22 N3\$ S3 W22 S25 E22 S5 FOP= S5 E39 N5 W39\$ E39 N5 E22 N25\$ FOP= N13 W22 S13 E22\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 3,500.00 | 3,500.00 | 3,500 | | | | | | | |
| 2 | 5700 | A | TIMBER 4 | 0 | | A-1 | 0.00 | 0.00 | 10.95 | AC | | 1.00 | 1.00 | 1.00 | 227.00 | 227.00 | 2,486 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 10.95 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 98,550 | | | | | | | |