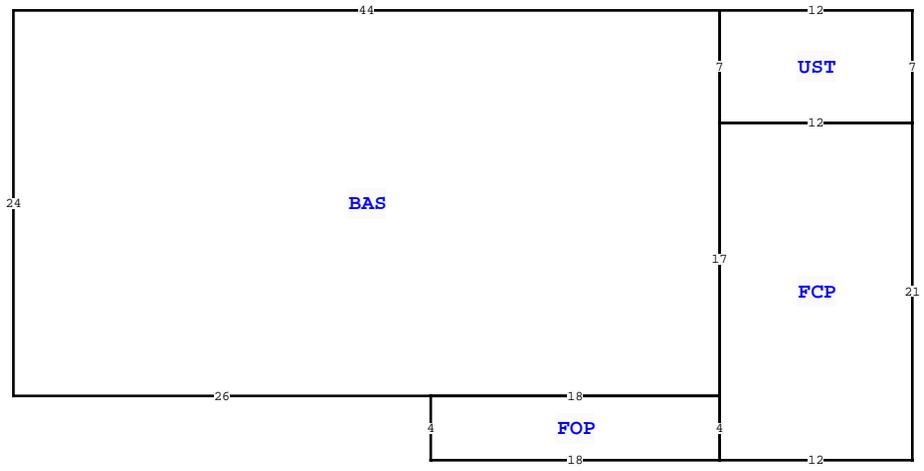


| ELEMENT            | CD   | CONSTRUCTION   |
|--------------------|------|----------------|
| Exterior Wall      | 19   | COMMON BRK 100 |
| Roof Structur      | 03   | GABLE/HIP 100  |
| Roof Cover         | 03   | COMP SHNGL 100 |
| Interior Wall      | 05   | DRYWALL 100    |
| Interior Floor     | 14   | CARPET 70      |
| Interior Floor     | 15   | HARDTILE 30    |
| Air Condition      | 03   | CENTRAL 100    |
| Heating Type       | 04   | AIR DUCTED 100 |
| Bedrooms           |      | 3 100          |
| Bathrooms          |      | 2 100          |
| Frame              | 01   | NONE 100       |
| Stories            | 1.1  | 1.100          |
| Architectual Units | 05   | CONV 100       |
| Condition Adj      | 03   | 03 100         |
| Kitchen Adjus      | 01   | 01 100         |
| Quality            | 05   | 05             |
| DOR CODE           | 0100 | SINGLE FAMILY  |

| MARKET ADJUSTMENTS   |
|--|
| TYPE: 0100 MDL: 01 EFF. AREA: 1,179 TOT ADJ PTS: 125.1540 EFF. BASE RATE: 142.68 REPL. COST NEW: 168,220 AYB: 1971 EYB: 2000 ECON: 0 FNCT: 0 NORM: 25.00 % COND: 75.00 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1056 HX Base Yr 2024   |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,056            | 100         |      | 1,056        | 113,003              |
| FCP           | 252              | 25          |      | 63           | 6,742                |
| FOP           | 72               | 30          |      | 22           | 2,354                |
| UST           | 84               | 45          |      | 38           | 4,067                |
| <b>TOTALS</b> | <b>1,464</b>     |             |      | <b>1,179</b> | <b>126,165</b>       |

165 SW LAPAZ TER, LAKE CITY

|          |  |           |            |     |
|----------|--|-----------|------------|-----|
| BLD DATE |  | LGL DATE  | 04/08/2025 | MLU |
| XF DATE  |  | LAND DATE |            |     |
| INC DATE |  | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 400             |       |

TOTAL OB/XF 400

| LAND DESCRIPTION | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 206.00 | 196.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 23,000.00  | 23,000.00      | 23,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |           | PAGE 1 of 1 | 2 |
|--|-----------|-------------|---|
| VALUATION BY                               |           | STANDARD    |   |
| Tax Group: 2                               | Tax Dist: |             |   |
| BUILDING MARKET VALUE                      |           | 126,165     |   |
| TOTAL MARKET OB/XF VALUE                   |           | 400         |   |
| TOTAL LAND VALUE - MARKET                  |           | 23,000      |   |
| TOTAL MARKET VALUE                         |           | 149,565     |   |
| SOH/AGL Deduction                          |           | 6,162       |   |
| ASSESSED VALUE                             |           | 143,403     |   |
| TOTAL EXEMPTION VALUE                      | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE                         |           | 91,992      |   |
| TOTAL JUST VALUE                           |           | 149,565     |   |
| NCON VALUE                                 |           | 0           |   |
| INCOME VALUE                               |           |             |   |
| PREVIOUS YEAR MKT VALUE                    |           | 148,998     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1380/0851                      | 3/13/2019 | WD Q      | Q   | I   | 01     | 119,000    |
| GRANTOR: RON & JAN TURBERVILLE |           |           |     |     |        |            |
| GRANTEE: DEMARQUIS HENDERSON   |           |           |     |     |        |            |
| 1339/2447                      | 6/29/2017 | QC U      | U   | I   | 11     | 100        |
| GRANTOR: RANDLE K WEBB, SHERRI |           |           |     |     |        |            |
| GRANTEE: RON & JAN TURBERVILLE |           |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W44 S24 E26 FOP= S4 E18N4 W18 E18 FCP= S4 E12 N21 W12 S17 N17 UST= E12 N7 W12 S7 N7 S. |