

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 50   |
| Exterior Wall            | 32               | HARDIE BRD   | 50   |
| Roof Structure           | 04               | WOOD TRUSS   | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural Units      | 01               | CONV         | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 26415.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,356            | 100          |      |
| FOP                      | 288              | 35           |      |
| UOP                      | 108              | 25           |      |
| TOTALS                   | 2,752            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |            |      |      |      |        |  |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|------------|------|------|------|--------|--|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB        | ECON | FNCT | NORM | % COND |  |  |
| 2                  | MANUF | 1         | 0%          | - 2025         | Heated Area: 2356 |     | HX Base Yr |      |      |      |        |  |  |



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|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 205,396     |   |
| TOTAL MARKET OB/XF VALUE  |  | 18,584      |   |
| TOTAL LAND VALUE - MARKET |  | 65,000      |   |
| TOTAL MARKET VALUE        |  | 288,980     |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 288,980     |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 288,980     |   |
| TOTAL JUST VALUE          |  | 288,980     |   |
| NCON VALUE                |  | 800         |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 282,900     |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000052730  | Roof Replacement | 14,250 | 03/27/2025 |
| 30742      | M H              | 0      | 01/24/2013 |
| 25498      | MAINT/ALTR       | 70     | 02/06/2007 |
| 11033      | M H              | 125    | 04/15/1996 |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1559/731                     | 1/26/2026  | WD        | Q     | I     | 01     | 380,000    |
| GRANTOR: WARD GWEN J         |            |           |       |       |        |            |
| GRANTEE: HATLEY WEYMETH      |            |           |       |       |        |            |
| 0812/2385                    | 11/28/1994 | AD        | Q     | V     | 01     | 17,900     |
| GRANTOR: TERRY KELLY         |            |           |       |       |        |            |
| GRANTEE: GERALD R & GWEN WAR |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 500             |       |
| 2              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2013    | 2013        | 3 | 100    | 1,200           |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0296       | SHED METAL  | 0   | 0   | 12 | 12 | 144.00 | UT | 9.00     | 9.00           | 100       | 2013    | 2013        | 3 | 100    | 1,296           |       |
| 5              | 0296       | SHED METAL  | 0   | 0   | 18 | 24 | 432.00 | UT | 9.00     | 9.00           | 100       | 2013    | 2013        | 3 | 100    | 3,888           |       |
| 6              | 0040       | BARN, POLE  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 500             |       |
| 7              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 200             |       |
| 8              | 0060       | CARPORT F   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 600             |       |
| 9              | 0263       | PRCH, USP   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 600             |       |
| 10             | 0251       | LEAN TO W/  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 300             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |        | 16,084  |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |

| REVIEW DATE 04/17/2026 BY TP |  |  |  |  |                          |  |  |  |  |           |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |
|------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 5.04            |  |  |  |  | Total Land Value: 65,000 |  |  |  |  | Market: 0 |  |  |  |  | Agricultural: 0 |  |  |  |  | Common: 65,000 |  |  |  |  |

