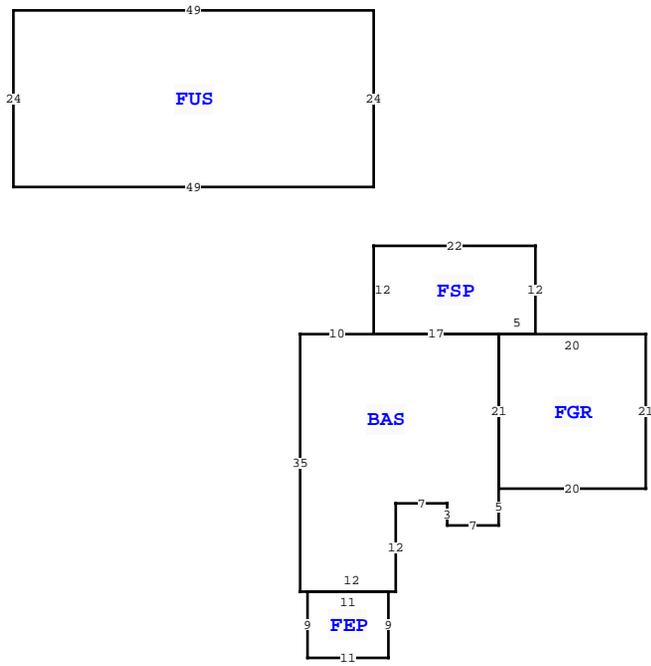


| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 10               | ABOVE AVG. 100 |      |              |                      |
| Roof Structur            | 08               | IRREGULAR 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floo            | 14               | CARPET 70      |      |              |                      |
| Interior Floo            | 07               | CORK/VTILE 30  |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 4 100          |      |              |                      |
| Bathrooms                |                  | 2.5 100        |      |              |                      |
| Frame                    | 01               | NONE 100       |      |              |                      |
| Stories                  | 1.5              | 1.5 100        |      |              |                      |
| Architectual             | 05               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Condition Adj            | 03               | 03 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 07               | 07             |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  |                  | MKT AREA 06    |      |              |                      |
| NEIGHBORHOOD/LOC         | 26316.030        | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 798              | 100            |      | 798          | 77,556               |
| FEP                      | 99               | 80             |      | 79           | 7,678                |
| FGR                      | 420              | 55             |      | 231          | 22,450               |
| FSP                      | 264              | 40             |      | 106          | 10,302               |
| FUS                      | 1,176            | 100            |      | 1,176        | 114,293              |
| TOTALS                   | 2,757            |                |      | 2,390        | 232,279              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,390     | 131.1537    | 149.52         | 357,353        | 1985 | 1985 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1974 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              | STANDARD  |             |
| Tax Group: 2              | Tax Dist: |             |
| BUILDING MARKET VALUE     | 232,279   |             |
| TOTAL MARKET OB/XF VALUE  | 3,910     |             |
| TOTAL LAND VALUE - MARKET | 35,000    |             |
| TOTAL MARKET VALUE        | 271,189   |             |
| SOH/AGL Deduction         | 0         |             |
| ASSESSED VALUE            | 271,189   |             |
| TOTAL EXEMPTION VALUE     | 0         |             |
| BASE TAXABLE VALUE        | 271,189   |             |
| TOTAL JUST VALUE          | 271,189   |             |
| NCON VALUE                | 0         |             |
| INCOME VALUE              | 0         |             |
| PREVIOUS YEAR MKT VALUE   | 267,104   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 27650      | MAINT/ALTR  | 25  | 02/23/2009 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0863/1453         | 12/07/1997 | WD        | Q     | I     | 01     | 91,000     |
| GRANTOR: CANALEJO |            |           |       |       |        |            |
| GRANTEE: WILLIAMS |            |           |       |       |        |            |
| 0561/0896         | 4/01/1985  | WD        | Q     | V     |        | 16,000     |
| GRANTOR:          |            |           |       |       |        |            |
| GRANTEE:          |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,750           |       |
| 2              | 0190       | FPLC PF     | 0       | 0 | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 3              | 0080       | DECKING     | 0       | 0 | 12 | 192.00 | UT | 5.00     | 5.00           | 100       | 1993    | 1993        | 3 | 100    | 960             |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W10 S35 E1 FEP= S9 E11 N9 W11\$ E12 N12 E7 S3 E7 N5 FGR= E20 N21 W20 S21\$N21 FSP= E5 N12 W22 S12 E17\$ W17\$PTR= N20 FUS= N24 W49 S24 E49\$ S20\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |