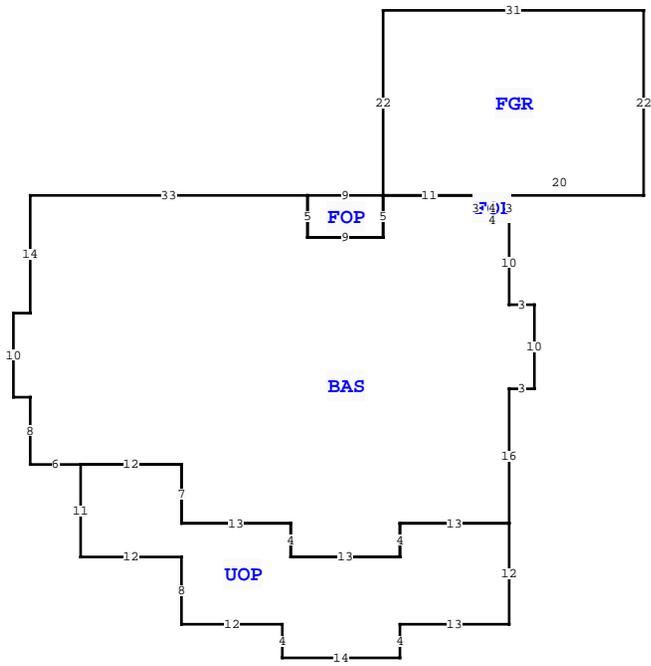


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 26316.030        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,142            | 100           |      |
| FGR                      | 682              | 55            |      |
| FOP                      | 12               | 30            |      |
| FOP                      | 45               | 30            |      |
| UOP                      | 604              | 20            |      |
| TOTALS                   | 3,485            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2002      |                |                |                 |     |      |      |      |        |
| Heated Area: 2142  |            |           |             |                |                | HX Base Yr 2002 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 270,972  |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,803    |
| TOTAL LAND VALUE - MARKET |           |             | 63,000   |
| TOTAL MARKET VALUE        |           |             | 338,775  |
| SOH/AGL Deduction         |           |             | 193,076  |
| ASSESSED VALUE            |           |             | 145,699  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 94,288   |
| TOTAL JUST VALUE          |           |             | 338,775  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 243,508  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 26148      | MAINT/ALTR  | 35  | 08/20/2007 |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0935/0971                   | 9/06/2001 | WD        | Q     | I     |        | 120,000    |
| GRANTOR: H MATTOX WARD JR   |           |           |       |       |        |            |
| GRANTEE: SHERILYN L ROBERTS |           |           |       |       |        |            |
| 0710/0669                   | 2/01/1990 | WD        | Q     | I     |        | 150,000    |
| GRANTOR: RAUCH CARL         |           |           |       |       |        |            |
| GRANTEE: H MATTOX WARD      |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 0       | 0           | 3 | 100    | 2,500           |       |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00   | UT 1,200.00    | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 3              | 0258       | PATIO       | 0       | 100 | 21 | 21    |    | 441.00 | UT 2.50        | 100       | 1993    | 1993        | 3 | 100    | 1,103           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/03/2025 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| <p><b>BUILDING DIMENSIONS</b></p> <p>BAS= W33 S14 W2 S10 E2 S8 E6 UOP= S11 E12 S8 E12 S4 E14 N4 E13 N12 W13 S4 W13 N4 W13 N7 W12\$ E12 S7 E13 S4 E13 N4 E13 N16 E3 N10 W3 N10 FOP= N3 W4 S3 E4\$ W4 N3 FGR= E20 N22 W31 S22 E11\$ W11 FOP= W9\$S E9 N5\$ S5 W9 N5\$.</p> |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00   | 0.90    | 35,000.00  | 31,500.00      | 63,000     |                             |      |         |      |     |    |        |