

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 32 | HARDIE BRD 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 12 | HARDWOOD 80    |
| Interior Floor           | 15 | HARDTILE 20    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 3,171     | 128.5350    | 146.53         | 464,647        | 2014 | 2014 | 0    | 0    | 11.00 | 89.00  |

1 SINGLE FAM 100% - 2020 Heated Area: 2555 HX Base Yr 2020

| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 2              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 413,536     |
| TOTAL MARKET OB/XF VALUE  |           | 15,134      |
| TOTAL LAND VALUE - MARKET |           | 67,200      |
| TOTAL MARKET VALUE        |           | 495,870     |
| SOH/AGL Deduction         |           | 150,556     |
| ASSESSED VALUE            |           | 345,314     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |
| BASE TAXABLE VALUE        |           | 293,903     |
| TOTAL JUST VALUE          |           | 495,870     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 493,181     |

| Quality          | 07               | 07            |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 06   |      |              |                      |
| NEIGHBORHOOD/LOC | 26316.030        | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,555            | 100           |      | 2,555        | 333,202              |
| FGR              | 750              | 55            |      | 412          | 53,729               |
| FOP              | 80               | 30            |      | 24           | 3,130                |
| FSP              | 450              | 40            |      | 180          | 23,474               |
| TOTALS           | 3,835            |               |      | 3,171        | 413,536              |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 31681      | SFR         | 1,073 | 01/09/2014 |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1394/2745                       | 9/20/2019 | WD Q      | Q     | I     | 01     | 350,000    |
| GRANTOR: JERRY WEST             |           |           |       |       |        |            |
| GRANTEE: NICKOLAS P SLAY & J    |           |           |       |       |        |            |
| 1252/0628                       | 4/02/2013 | WD Q      | Q     | I     | 01     | 30,000     |
| GRANTOR: ANDREW T MOORE (INDIV) |           |           |       |       |        |            |
| GRANTEE: JERRY & ANITA WEST     |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |     |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|-----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT  | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0119       | MASONRY WA  | 0       | 100 | 6     | 180 |       | 6.50           | 100       | 2014    | 2014        | 3 | 100    | 7,020           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0     | 0   |       | 2.00           | 100       | 2014    | 2014        | 3 | 100    | 8,114           |       |

|                                  |  |  |  |  |  |  |  |  |  |          |  |           |            |     |
|----------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|-----|
| 463 NW HARRIS LAKE DR, LAKE CITY |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  | 04/14/2026 | MLU |
|                                  |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE |            |     |
|                                  |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   |            |     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W16 FGR= W30 S25 E30 N25\$ S51 E17 N5 E10 FOP= S8 E10 N8 W10\$ E20 S6 E17 N17 W4 N20 FSP= N15 W30 S15 E30\$ W30 N16 W14 S1\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.92    | 35,000.00  | 67,200.00      | 67,200     |                             |      |         |      |     |    |        |