COMM SW COR OF NE1/4 OF NW1/4, R
R/W US-90, RUN E 451.44 FT FOR P
141.24 FT, N 132 FT, W 141.24 FT

JESSUP RAUHA I/JESSUP BROOK L
2907 MORNINGSIDE DR
TALLAHASSEE, FL 32301-3616

**2027**

**26-3S-15-00272-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
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| | | | |
|---|---|---|---|
| DOR CODE | 9901 | AC/XFOB | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 26315.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/15/2026 MLU |
| INC DATE | | AG DATE | |

9778 W US HIGHWAY 90 , LAKE CITY

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 8,000 |
| TOTAL LAND VALUE - MARKET | 10,320 |
| TOTAL MARKET VALUE | 18,320 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 18,320 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 18,320 |
| TOTAL JUST VALUE | 18,320 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 18,320 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1489/1675 | 4/04/2023 | QC | U | I | 11 | 100 |
| GRANTOR: JESSUP RAUHA I | | | | | | |
| GRANTEE: JESSUP RAUHA I | | | | | | |
| 1488/437 | 4/04/2023 | PB | U | I | 18 | 100 |
| GRANTOR: CLERK OF COURT (JESSU | | | | | | |
| GRANTEE: JESSUP RAUHA I | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 2 | 0285 | SALVAGE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 | 2023 | 2022 | | 100 | 1,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 8,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9901 | C | AC/XFOB | 0 | | A-1 | 0.00 | 0.00 | 0.43 | AC | | 1.00 | 1.00 | 1.50 | 16,000.00 | 24,000.00 | 10,320 | | | | | | | |

REVIEW DATE 02/23/2023 BY KS Total Acres: 0.43 Total Land Value: 10,320 Market: 0 Agricultural: 0 Common: 10,320 PRINTED 11/17/2026 BY SYS