



ELEMENT		CD	CONSTRUCTION
Exterior Wall	05	AVERAGE	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	03	COMP SHNGL	100
Interior Wall	05	DRYWALL	100
Interior Floor	14	CARPET	90
Interior Floor	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		3	100
Bathrooms		2	100
Stories	1.	1.	100
Architectual	01	CONV	100
Units		0	100
Condition Adj	02	02	100
Kitchen Adjus	01	01	100
Quality	05	05	
DOR CODE	5000 IMPROVED AG		
MAP NUM		MKT AREA	01
NEIGHBORHOOD/LOC	26315.00 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,404	100	
TOTALS	1,404		34,241

MARKET ADJUSTMENTS														
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND			
0800	02	1,404	101.6100	60.97	85,602	1992	1992	0	0	60.00	40.00			
2 MOBILE HME 0% - 2024 Heated Area: 1404 HX Base Yr														
9772 W US HIGHWAY 90 , LAKE CITY														
				BLD DATE					LGL DATE	05/16/2023 MLU				
				XF DATE					LAND DATE					
				INC DATE					AG DATE					

COLUMBIA COUNTY PROPERTY		PAGE 1 of 1	3
VALUATION SUMMARY			
VALUATION BY			STANDARD
Tax Group: 3	Tax Dist:		
BUILDING MARKET VALUE			34,241
TOTAL MARKET OB/XF VALUE			3,700
TOTAL LAND VALUE - MARKET			176,760
TOTAL MARKET VALUE			56,606
SOH/AGL Deduction			0
ASSESSED VALUE			56,606
TOTAL EXEMPTION VALUE			0
BASE TAXABLE VALUE			56,606
TOTAL JUST VALUE			214,701
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			214,701

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1488/439	4/04/2023	PB U		I	18	100
GRANTOR: CLERK OF COURT (JESSU)						
GRANTEE: JESSUP RAUHA I						
1269/2134	2/14/2014	PB U		I	18	0
GRANTOR: (CLERK OF COURT) EVEL						
GRANTEE: JERRY L JESSUP						

EXTRA FEATURES	
L N	OB/XF CODE
1	0285
2	0261
3	9947

BUILDING NOTES	
BUILDING DIMENSIONS	
BAS= W52 S27 E52 N27S.	

L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0285	SALVAGE	0	0	0	1.00	UT	0.00	0.00	100	2008	2008	3	100	500	
2	0261	PRCH, UOP	0	0	0	1.00	UT	0.00	0.00	100	2016	2016	3	100	200	
3	9947	Septic	0	0	0	1.00	UT	3,000.00	3,000.00	100			3	100	3,000	
TOTAL OB/XF 3,700																

LAND DESCRIPTION										TOTAL OB/XF														
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	0		A-1	0.00	0.00	1.00	AC		1.00	1.00	1.00	6,000.00	6,000.00	6,000							
2	5600	A	TIMBER 3	0		A-1	0.00	0.00	8.00	AC		1.00	1.00	1.00	281.00	281.00	2,248							
3	5700	A	TIMBER 4	0		A-1	0.00	0.00	19.46	AC		1.00	1.00	1.00	227.00	227.00	4,417							
4	9910	M	MKT.VAL.AG	0		A-1	0.00	0.00	27.46	AC		1.00	1.00	1.00	6,000.00	6,000.00	164,760							
5	9900	C	AC NON-AG	0		A-1	0.00	0.00	1.00	AC		1.00	1.00	1.00	6,000.00	6,000.00	6,000							