

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 26315.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,392 | 100 | |
| FOP | 200 | 35 | |
| FSP | 320 | 40 | |
| FST | 120 | 55 | |
| UCP | 351 | 20 | |
| TOTALS | 2,383 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% - 0 | | 68.94 | 118,990 | 1980 | 1980 | 0 | 0 | 60.00 | 40.00 |

Heated Area: 1392 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | | |
|-----------------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 47,596 |
| TOTAL MARKET OB/XF VALUE | | | 13,540 |
| TOTAL LAND VALUE - MARKET | | | 54,000 |
| TOTAL MARKET VALUE | | | 115,136 |
| SOH/AGL Deduction | | | 64,734 |
| ASSESSED VALUE | | | 50,402 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,402 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 115,136 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 105,536 |
| SALE:3:1: LOT 12, CEDAR HILLS - WELL & SEPTIC | | | |
| SALE:2:1: REPO | | | |
| LAND:1:1: 3.30 AC | | | |
| BLDG:1:1: HILLCREST MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1223/1882 | 10/26/2011 | WD | U | I | 16 | 21,000 |
| GRANTOR: DEAS-BULLARD PROPRTI | | | | | | |
| GRANTEE: EDWARD E & PAMELA J | | | | | | |
| 1156/0103 | 7/31/2008 | WD | Q | I | 02 | 100 |
| GRANTOR: DEAS-BULLARD PROPRTI | | | | | | |
| GRANTEE: DEAS-BULLARD PROPER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1.00 | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 52 | UT | 7.50 | 7.50 | 50 | 1977 | 1977 | 3 | 50 | 2,340 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 500 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 1,000 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 1,500.00 | 1,500.00 | 100 | 2023 | 2022 | | 100 | 1,500 | |

| BUILDING NOTES | | | |
|----------------|--|-----------|----------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/22/2026 MLU |
| INC DATE | | AG DATE | |

| BUILDING DIMENSIONS | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| BAS= W14 FOP= N10 W20 S10 E20\$ W44 S24 E2 UCP= S21E21N11 W9 N10 W12\$ E12 FST= S10 E12 N10 W12\$ E12 FSP= S10 E32N10 W32\$ E32 N24\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.80 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 44,000 | | | | | | | |
| 2 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.20 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 10,000 | | | | | | | |