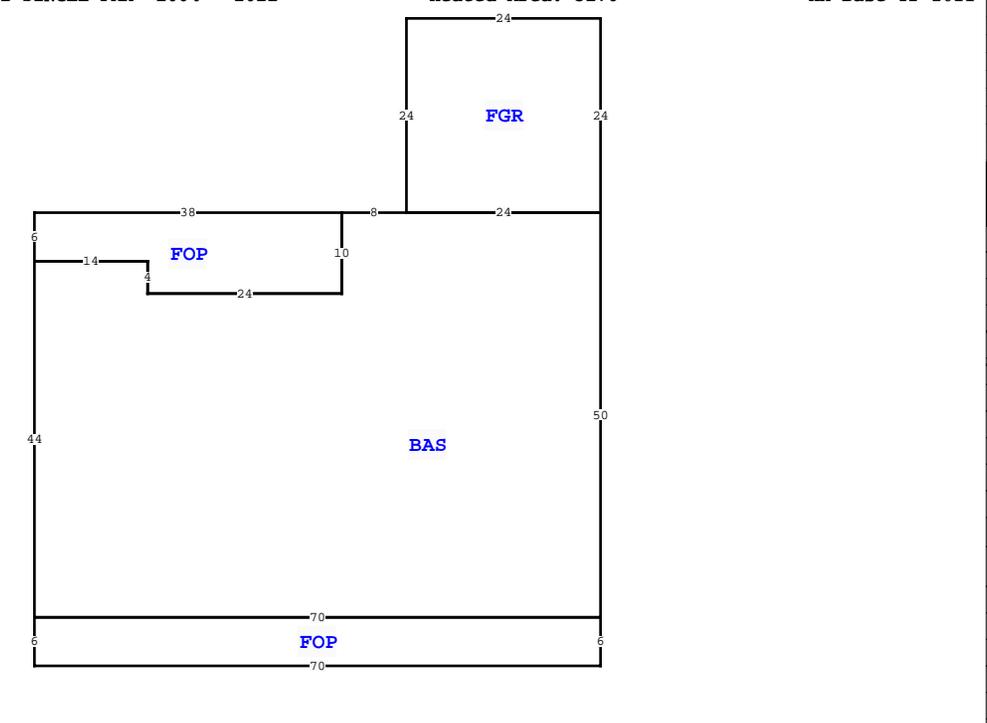




| ELEMENT | CD | CONSTRUCTION |
|--------------------|----|-------------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architactual Units | 05 | CONV 100 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 3,716 | 98.8800 | 112.72 | 418,868 | 2008 | 2008 | 0 | 0 | 21.25 | 78.75 | |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 01 | | | |
| NEIGHBORHOOD/LOC | 26315.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 3,176 | 100 | | 3,176 | 281,924 |
| FGR | 576 | 55 | | 317 | 28,139 |
| FOP | 324 | 30 | | 97 | 8,611 |
| FOP | 420 | 30 | | 126 | 11,185 |
| TOTALS | 4,496 | | | 3,716 | 329,859 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 329,859 | |
| TOTAL MARKET OB/XF VALUE | | | 64,703 | |
| TOTAL LAND VALUE - MARKET | | | 24,000 | |
| TOTAL MARKET VALUE | | | 418,562 | |
| SOH/AGL Deduction | | | 121,723 | |
| ASSESSED VALUE | | | 296,839 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 245,428 | |
| TOTAL JUST VALUE | | | 418,562 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 417,287 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000049358 | Electrical Servic | 0 | 03/05/2024 |
| 26552 | SFR | 893 | 12/27/2007 |
| 041102 | POOL | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1204/2189 | 11/12/2010 | WD | Q | I | 01 | 200,000 |
| GRANTOR: JAMES & THERESA BARBA | | | | | | |
| GRANTEE: JASON M & MELISSA C | | | | | | |
| 1131/1595 | 8/18/2007 | QC | Q | V | 01 | 0 |
| GRANTOR: ROBERT, JERRA & YVONN | | | | | | |
| GRANTEE: JAMES & THERESA BAR | | | | | | |

552 SW COZY GLN, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | 1.00 | UT 1,200.00 | 100 | 2008 | 2008 | 3 | 100 | 1,200 | |
| 2 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | | 1.00 | UT 750.00 | 50 | 2013 | 2013 | 3 | 50 | 375 | |
| 3 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2016 | 2016 | 3 | 100 | 2,400 | |
| 4 | 0280 | POOL R/CON | 0 | 100 | 0 | 0 | | 604.00 | UT 70.00 | 100 | 2022 | 2021 | | 93 | 39,320 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 836.00 | UT 3.00 | 100 | 2022 | 2021 | | 100 | 2,508 | |
| 6 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | UT 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |
| 7 | 0296 | SHED METAL | 0 | 100 | 30 | 26 | | 780.00 | UT 15.00 | 100 | 2025 | 2024 | | 100 | 11,700 | |
| 8 | 0251 | LEAN TO W/ | 0 | 100 | 12 | 20 | | 1,200.00 | UT 5.00 | 100 | 2025 | 2024 | | 100 | 6,000 | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W8 FOP= W38 S6 E14 S4 E24 N10\$ S10 W24 N4 W14 S44 FOP= S6 E70 N6 W70\$ E70 N50 FGR= N24 W24 S24 E24\$ W24\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 0.75 | 16,000.00 | 12,000.00 | 24,000 | | | | | | | | |