

COMM SW COR OF NW1/4 OF NW1/4,
 RUN E 594 FT FOR POB, RUN N
 161.57 FT, E 337 FT, S 161.57

CAMPBELL PAUL C/CAMPBELL DEBRA H
 187 SW LAZY DAY CT
 LAKE CITY, FL 32024

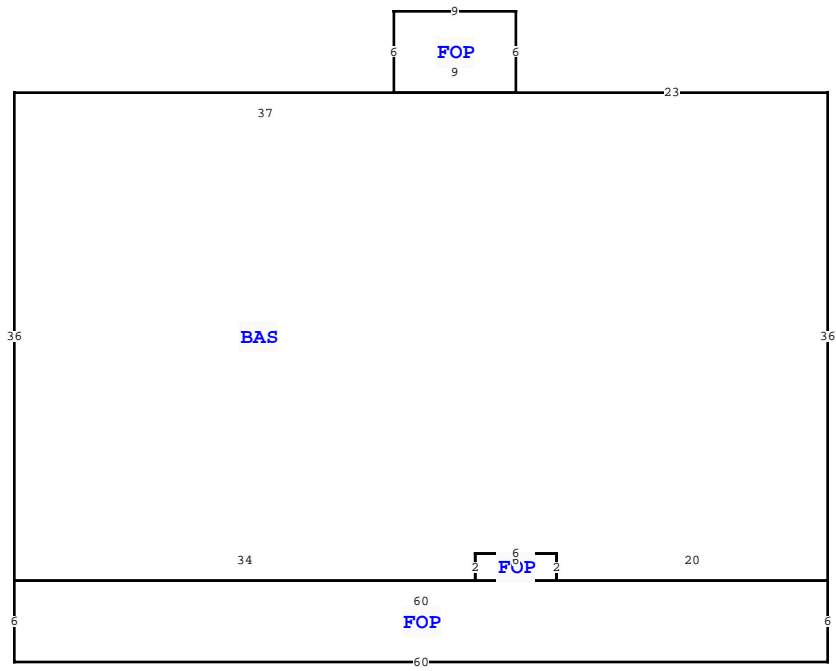
2026

26-3S-15-00229-010



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Exterior Wall | 08 | WD OR PLY | 80 | | |
| Exterior Wall | 19 | COMMON BRK | 20 | | |
| Roof Structure | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 14 | PREFIN MT | 100 | | |
| Interior Wall | 02 | WALL BD/WD | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 06 | VINYL ASB | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 3 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 26315.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,148 | 100 | | 2,148 | 81,758 |
| FOP | 12 | 30 | | 4 | 152 |
| FOP | 54 | 30 | | 16 | 609 |
| FOP | 360 | 30 | | 108 | 4,111 |
| TOTALS | 2,574 | | | 2,276 | 86,630 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 0 | | | 247,515 | 1978 | 1978 | 30 | 0 | 0 | 35.00 |
| | | | | Heated Area: 2148 | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 86,630 | | |
| TOTAL MARKET OB/XF VALUE | 16,765 | | |
| TOTAL LAND VALUE - MARKET | 26,400 | | |
| TOTAL MARKET VALUE | 129,795 | | |
| SOH/AGL Deduction | 50,534 | | |
| ASSESSED VALUE | 79,261 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 27,850 | | |
| TOTAL JUST VALUE | 129,795 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 128,145 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|-------|------------|
| 000052900 | Roof Replacement | 6,000 | 04/16/2025 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1277/2565 | 7/17/2014 | WD | U | I | 30 | 700 |
| GRANTOR: WILLIAM S & CHRISTINE | | | | | | |
| GRANTEE: PAUL & DEBRA CAMPBE | | | | | | |
| 0881/1817 | 5/28/1999 | WD | Q | I | 03 | 19,700 |
| GRANTOR: RAMONA PARK CHURCH | | | | | | |
| GRANTEE: PAUL & DEBRA CAMPBE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN, FR AE | 0 | 100 | 18 | 18 | UT | 0.80 | 0.80 | 100 | 0 | 0 | 3 | 100 | 259 | |
| 2 | 0080 | DECKING | 0 | 100 | 18 | 36 | UT | 1.50 | 1.50 | 100 | 1998 | 1998 | 3 | 100 | 972 | |
| 3 | 0251 | LEAN TO W/ | 0 | 100 | 18 | 30 | UT | 1.50 | 1.50 | 100 | 1980 | 1980 | 3 | 100 | 810 | |
| 4 | 0251 | LEAN TO W/ | 0 | 100 | 12 | 18 | UT | 1.50 | 1.50 | 100 | 1993 | 1993 | 3 | 100 | 324 | |
| 5 | 0030 | BARN, MT | 0 | 100 | 30 | 40 | UT | 12.00 | 12.00 | 100 | 2005 | 2005 | 3 | 100 | 14,400 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0110 | C | SFR RURAL | 100 | | A-1 | 0.00 | 0.00 | 1.65 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 26,400 | | | | | | | |