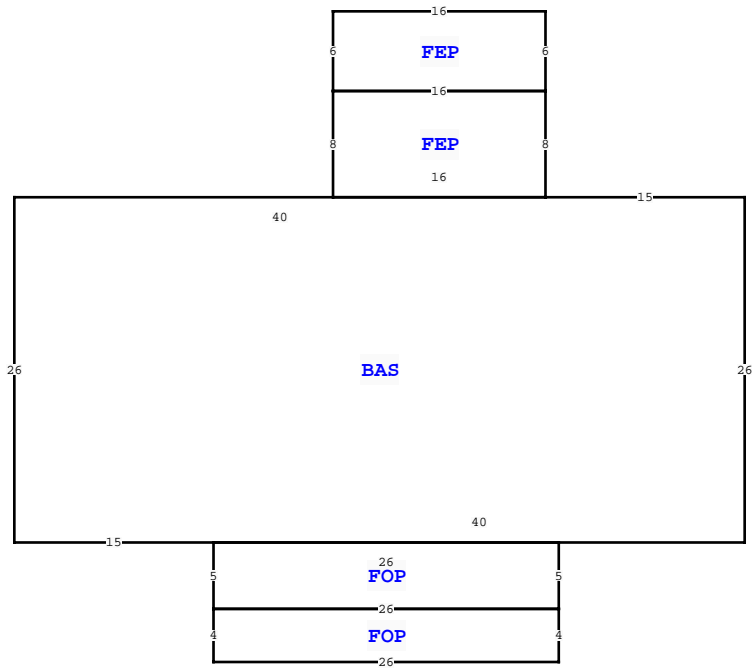


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 05 | AVERAGE 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPK 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,679 | 111.0000 | 124.32 | 208,733 | 1985 | 1985 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1430 HX Base Yr 2024 | | | | | | | | | | | | | |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 25716.020 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,430 | 100 | | 1,430 | 115,556 |
| FEP | 96 | 80 | | 77 | 6,222 |
| FEP | 128 | 80 | | 102 | 8,243 |
| FOP | 104 | 30 | | 31 | 2,505 |
| FOP | 130 | 30 | | 39 | 3,151 |
| TOTALS | 1,888 | | | 1,679 | 135,676 |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 135,676 |
| TOTAL MARKET OB/XF VALUE | | | 3,060 |
| TOTAL LAND VALUE - MARKET | | | 110,000 |
| TOTAL MARKET VALUE | | | 248,736 |
| SOH/AGL Deduction | | | 50,675 |
| ASSESSED VALUE | | | 198,061 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 146,650 |
| TOTAL JUST VALUE | | | 248,736 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 233,736 |
| LAND:1:1: LOT 49 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 27910 | ADDN SFR | 237 | 06/25/2009 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1542/984 | 6/11/2025 | WD | U | I | 11 | 100 |
| GRANTOR: HAUFLER JESSICA C | | | | | | |
| GRANTEE: NICO RICHARD D | | | | | | |
| 1458/1849 | 1/24/2022 | WD | U | I | 11 | 100 |
| GRANTOR: HAUFLER JESSICA C | | | | | | |
| GRANTEE: NICO RICHARD D | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 20 | 40 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 12 | 16 | 192.00 | UT | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 960 | |
| 3 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2010 | 2010 | 3 | 100 | 1,200 | |
| 4 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 100 | |

| BUILDING NOTES | | | |
|----------------|------------|-----|--|
| BLD DATE | | | |
| XF DATE | | | |
| INC DATE | | | |
| LGL DATE | 05/06/2026 | MLU | |
| LAND DATE | | | |
| AG DATE | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W15 FEP= N8 FEP= N6 W16 S6 E16\$ W16 S8 E16\$W40S26 E15 | | | |
| FOP= S5 FOP= S4 E26 N4 W26\$ E26 N5 W26\$ E40N26\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 110,000 | | | | | | | |