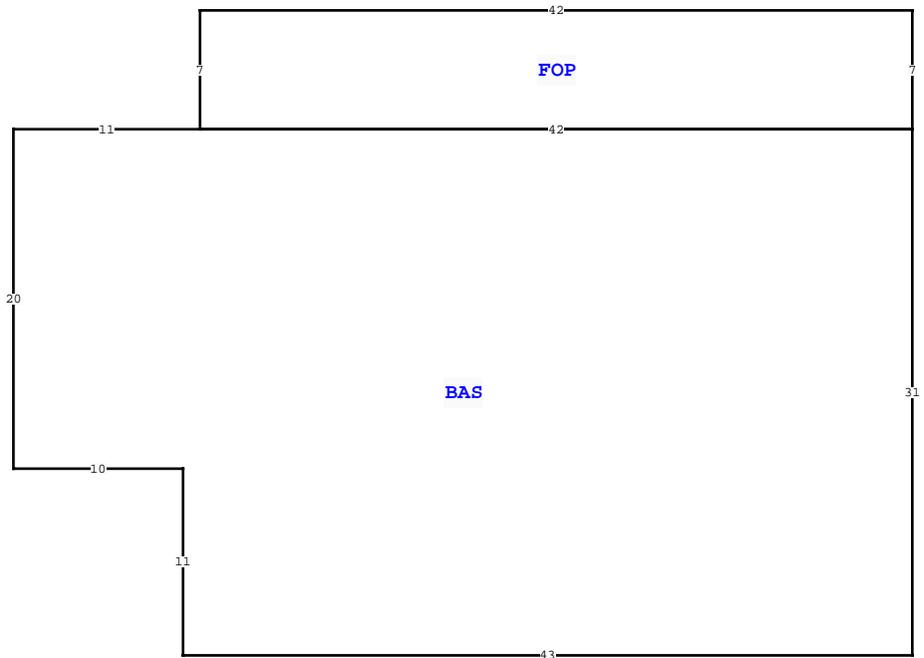




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |         |
|--------------------------|------------------|----------------|---------|
| ELEMENT                  | CD               |                |         |
| Exterior Wall            | 05               | AVERAGE 100    |         |
| Roof Structur            | 03               | GABLE/HIP 100  |         |
| Roof Cover               | 03               | COMP SHNGL 100 |         |
| Interior Wall            | 05               | DRYWALL 100    |         |
| Interior Floor           | 15               | HARDTILE 100   |         |
| Air Condition            | 03               | CENTRAL 100    |         |
| Heating Type             | 04               | AIR DUCTED 100 |         |
| Bedrooms                 |                  | 2 100          |         |
| Bathrooms                |                  | 2 100          |         |
| Frame                    |                  | N/A 100        |         |
| Stories                  | 1.               | 1. 100         |         |
| Architectual             | 05               | CONV 100       |         |
| Units                    |                  | 0 100          |         |
| Condition Adj            | 03               | 03 100         |         |
| Kitchen Adjus            | 01               | 01 100         |         |
| Quality                  | 05               | 05             |         |
| DOR CODE                 | 0100             | SINGLE FAMILY  |         |
| MAP NUM                  |                  | MKT AREA       | 02      |
| NEIGHBORHOOD/LOC         | 25716.020        | 1.00/          |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR    |
| BAS                      | 1,533            | 100            |         |
| FOP                      | 294              | 30             |         |
| TOTALS                   | 1,827            |                |         |
| TOTALS                   |                  | 1,621          | 158,976 |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 1                  | SINGLE FAM | 100%      | - 2026      |                | Heated Area: 1533 |     |     |      |      | HX Base Yr | 2026   |



| COLUMBIA COUNTY PROPERTY  |          | PAGE 1 of 1 | 3 |
|---------------------------|----------|-------------|---|
| VALUATION SUMMARY         |          |             |   |
| VALUATION BY              |          | STANDARD    |   |
| Tax Group: 3              |          | Tax Dist:   |   |
| BUILDING MARKET VALUE     |          | 158,976     |   |
| TOTAL MARKET OB/XF VALUE  |          | 2,100       |   |
| TOTAL LAND VALUE - MARKET |          | 110,000     |   |
| TOTAL MARKET VALUE        |          | 271,076     |   |
| SOH/AGL Deduction         |          | 56,033      |   |
| ASSESSED VALUE            |          | 215,043     |   |
| TOTAL EXEMPTION VALUE     | HX HB VX | 56,411      |   |
| BASE TAXABLE VALUE        |          | 158,632     |   |
| TOTAL JUST VALUE          |          | 271,076     |   |
| NCON VALUE                |          | 0           |   |
| INCOME VALUE              |          |             |   |
| PREVIOUS YEAR MKT VALUE   |          | 207,166     |   |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000055175  | Storage Building  | 18,000 | 03/05/2026 |
| 000055034  | Right-of-Way Acce |        | 02/18/2026 |
| 000054937  | Roof Replacement  | 4,000  | 02/03/2026 |
| 16554      | SFR               | 255    | 02/01/2000 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1556/67                        | 12/02/2025 | QC        | U   | I   | 11     | 100        |
| GRANTOR: STRINGHAM ANDREA AS G |            |           |     |     |        |            |
| GRANTEE: BAIR SHEILA MARIE     |            |           |     |     |        |            |
| 1556/65                        | 12/02/2025 | WD        | Q   | I   | 01     | 340,000    |
| GRANTOR: STRINGHAM STEPHEN L   |            |           |     |     |        |            |
| GRANTEE: BAIR SHEILA MARIE     |            |           |     |     |        |            |

| EXTRA FEATURES |            | 438 SW FEATHER LN, FORT WHITE |                |
|----------------|------------|-------------------------------|----------------|
| L              | OB/XF CODE | DESCRIPTION                   | ADJ UNIT PRICE |
| 1              | 0190       | FPLC PF                       | 1,200.00       |
| 2              | 0296       | SHED METAL                    | 4.50           |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 05/06/2026 |           | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS |  |
|---------------------|--|
| BAS=                | W11 S20 E10 S11 E43 N31 FOP= N7 W42 S7 E42\$ W42 \$. |

| LAND DESCRIPTION |          | TOTAL OB/XF 2,100 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                 | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 10.00       | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 110,000    |                             |      |         |      |     |    |        |