

COMM W COR OF SE1/4, RUN N 525.4  
 RUN E 321.20 FT, N 675.22 FT TO  
 W'LY ALONG R/W 80.49 FT FTO PT O

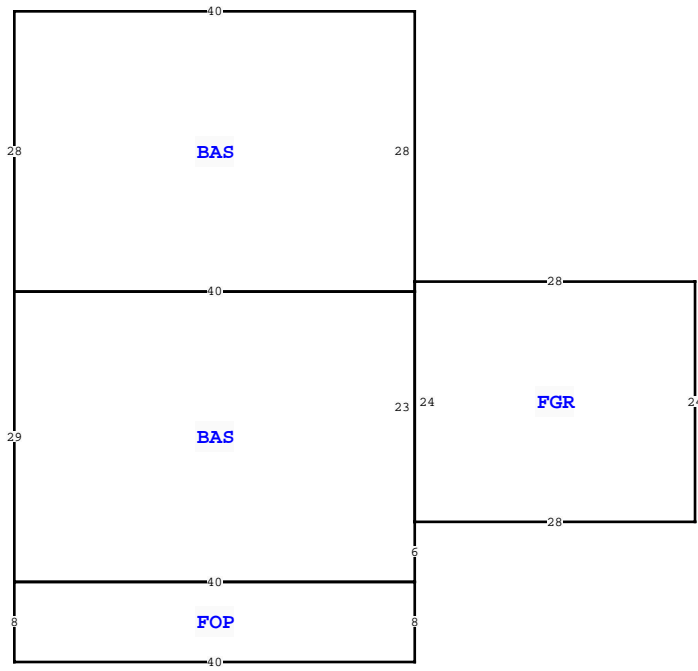
MEERBOTT JOSEPH  
 223 SW SINGLETON TER  
 FORT WHITE, FL 32038

**2026**

25-6S-16-03940-003  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 50   |
| Interior Floor           | 15               | HARDTILE      | 50   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 01               | NONE          | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 25616.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,120            | 100           |      |
| BAS                      | 1,160            | 100           |      |
| FGR                      | 672              | 55            |      |
| FOP                      | 320              | 30            |      |
| TOTALS                   | 3,272            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 100%      | - 2019      |                   | 358,655        | 1985 | 1985            | 0    | 0    | 35.00 | 65.00  |
|                    |            |           |             | Heated Area: 2280 |                |      | HX Base Yr 2019 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 233,126     |   |
| TOTAL MARKET OB/XF VALUE  |           | 18,478      |   |
| TOTAL LAND VALUE - MARKET |           | 67,210      |   |
| TOTAL MARKET VALUE        |           | 318,814     |   |
| SOH/AGL Deduction         |           | 166,142     |   |
| ASSESSED VALUE            |           | 152,672     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 101,261     |   |
| TOTAL JUST VALUE          |           | 318,814     |   |
| NCON VALUE                |           | 1,900       |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 301,404     |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000037602  | Electrical Servic | 0   | 01/04/2022 |
| 37602      | PUMP/UTPOL        | 50  | 01/08/2019 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1372/2326                      | 11/16/2018 | WD        | Q     | I     | 01     | 235,000    |
| GRANTOR: MARTIN K & JANE L BOO |            |           |       |       |        |            |
| GRANTEE: JOSEPH MEERBOTT       |            |           |       |       |        |            |
| 0955/0764                      | 5/30/2002  | WD        | Q     | I     |        | 30,000     |
| GRANTOR: CLARENCE SINGLETON    |            |           |       |       |        |            |
| GRANTEE: MARTIN K & JANE BOO   |            |           |       |       |        |            |

| EXTRA FEATURES |            | 223 SW SINGLETON TER, FORT WHITE |             |
|----------------|------------|----------------------------------|-------------|
| L N            | OB/XF CODE | DESCRIPTION                      | BLD CAP     |
| 1              | 0190       | FPLC PF                          | 0 100 0 0   |
| 2              | 0166       | CONC, PAVMT                      | 0 100 6 28  |
| 3              | 0031       | BARN, MT AE                      | 0 100 30 40 |
| 4              | 0040       | BARN, POLE                       | 0 100 0 0   |
| 5              | 0261       | PRCH, UOP                        | 0 100 0 0   |
| 6              | 0252       | LEAN-TO W/                       | 0 100 0 0   |
| 7              | 0262       | PRCH, FOP                        | 0 100 0 0   |
| 8              | 0040       | BARN, POLE                       | 0 100 0 0   |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 05/06/2026 | MLU       |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W40 S29 FOP= S8 E40 N8 W40\$ E40 N6 FGR= E28 N24 W28 S24\$ N23 BAS= N28 W40 S28 E40\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 18,478 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                  | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.17        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 67,210     |                             |      |         |      |     |    |        |