

BEG NE COR LOT 13 ARROWHEAD ACRE
 FT TO CUL-DE-SAC, SW ALONG CURVE
 546.87 FT, N 152.53 FT, E 611.47

WITTE ROBERT D/PORTER LYNN E
 410 SW BUFFALO CT
 FORT WHITE, FL 32038

2026

25-6S-16-03935-027

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 25616.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,976 | 100 | |
| TOTALS | 1,976 | | 1,976 160,793 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | MANUF | 1 | 100% - 2024 | | Heated Area: 1976 | | | | | HX Base Yr | 2024 |

76

26

BAS

26

76

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 160,793 |
| TOTAL MARKET OB/XF VALUE | | | 22,300 |
| TOTAL LAND VALUE - MARKET | | | 33,600 |
| TOTAL MARKET VALUE | | | 216,693 |
| SOH/AGL Deduction | | | 142,026 |
| ASSESSED VALUE | | | 74,667 |
| TOTAL EXEMPTION VALUE | HX HB | | 42,667 |
| BASE TAXABLE VALUE | | | 32,000 |
| TOTAL JUST VALUE | | | 216,693 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 223,040 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000048225 | Remodel | 18,500 | 09/20/2023 |
| 000047650 | Storage Building | 11,000 | 07/12/2023 |
| 000045312 | Roof Replacement | 9,635 | 08/29/2022 |
| 31855 | M H | 375 | 04/01/2014 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1489/296 | 3/30/2023 | WD | U | I | 12 | 230,000 |

GRANTOR: FEDERAL NATIONAL MORT
 GRANTEE: WITTE ROBERT D
 1455/2432 12/15/2021 CT U I 18 100
 GRANTOR: CLERK OF COURT
 GRANTEE: FEDERAL NATIONAL MO

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1996 |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | |
| 4 | 0030 | BARN,MT | 0 | 100 | 20 | 20 | UT | 15.00 | 15.00 | 100 | 2024 |
| 5 | 0070 | CARPORT UF | 0 | 100 | 14 | 20 | UT | 7.50 | 7.50 | 100 | 2024 |

| TOTAL OB/XF | | | | | | | | | | | | 22,300 | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 2.36 | AC | 1.00 | | | | |
| 2 | 0000 | C | VAC RES | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | 1.00 | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S26 E76 N26S. | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S26 E76 N26S. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 22,300 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--|--|--|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | | | | | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 2.36 | AC | 1.00 | | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | 1.00 | | | | | | | | |