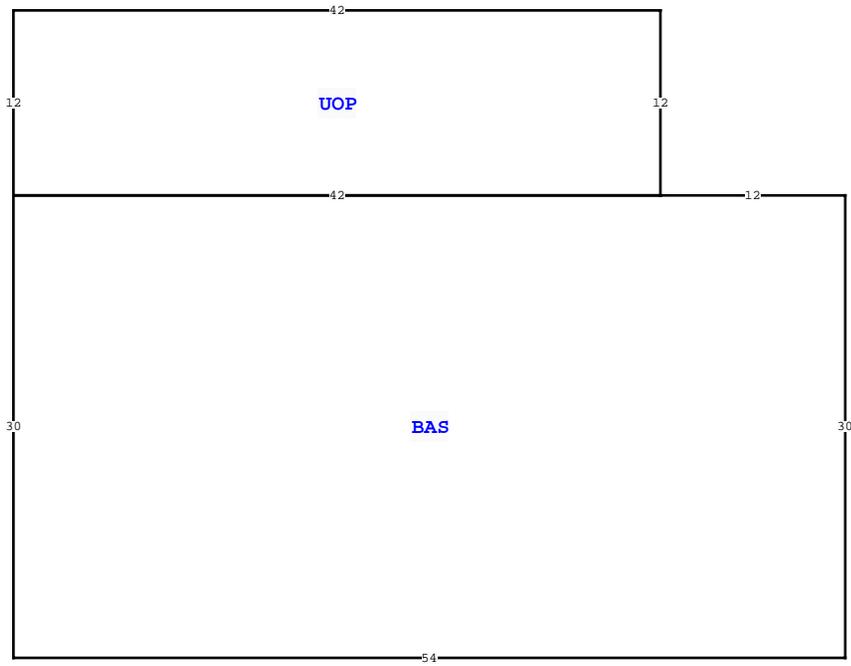


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual              | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 25616.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,620            | 100          |      |
| UOP                      | 504              | 25           |      |
| TOTALS                   | 2,124            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |                 |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 100%        | - 2011         | Heated Area: 1620 |     |     | HX Base Yr 2011 |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |                  |          |             |
|---------------------------|------------------|----------|-------------|
| VALUATION SUMMARY         |                  |          | PAGE 1 of 1 |
| VALUATION BY              |                  | STANDARD |             |
| Tax Group: 3              | Tax Dist:        |          |             |
| BUILDING MARKET VALUE     |                  |          | 143,752     |
| TOTAL MARKET OB/XF VALUE  |                  |          | 12,604      |
| TOTAL LAND VALUE - MARKET |                  |          | 65,130      |
| TOTAL MARKET VALUE        |                  |          | 221,486     |
| SOH/AGL Deduction         |                  |          | 111,138     |
| ASSESSED VALUE            |                  |          | 110,348     |
| TOTAL EXEMPTION VALUE     | HX HB            | 51,411   |             |
| BASE TAXABLE VALUE        |                  |          | 58,937      |
| TOTAL JUST VALUE          |                  |          | 221,486     |
| NCON VALUE                |                  |          | 0           |
| INCOME VALUE              |                  |          |             |
| PREVIOUS YEAR MKT VALUE   |                  |          | 207,277     |
| XFOB:1:1: OAKWOOD M H     |                  |          |             |
| PERMIT NUM                | DESCRIPTION      | AMT      | ISSUED      |
| 000046348                 | Roof Replacement | 10,950   | 01/24/2023  |
| 31272                     | M H              | 375      | 07/22/2013  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1063/0341                     | 10/20/2005 | WD        | Q     | I     |        | 119,000    |
| GRANTOR: HANSEN               |            |           |       |       |        |            |
| GRANTEE: JERALD AND LINDA CO  |            |           |       |       |        |            |
| 1043/1826                     | 4/13/2005  | WD        | U     | I     | 08     | 70,000     |
| GRANTOR: PATRICIA ASHLEY (FKA |            |           |       |       |        |            |
| GRANTEE: HARVEY & CLARA HANS  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 6  | 8     | 48.00  | UT    | 5.00           | 60        | 1996    | 1996        | 3 | 60     | 144             |       |
| 2              | 0070       | CARPORT UF  | 0       | 100 | 24 | 30    | 720.00 | UT    | 1.50           | 100       | 2010    | 2010        | 3 | 100    | 1,080           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 20 | 20    | 400.00 | UT    | 1.50           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |
| 5              | 0060       | CARPORT F   | 0       | 100 | 24 | 30    | 720.00 | UT    | 4.50           | 100       | 2013    | 2013        | 3 | 100    | 3,240           |       |
| 6              | 0070       | CARPORT UF  | 0       | 100 | 18 | 20    | 360.00 | UT    | 1.50           | 100       | 2013    | 2013        | 3 | 100    | 540             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00        | 1.00    | 13,000.00  | 13,000.00      | 65,130     |                             |      |         |      |     |    |        |  |