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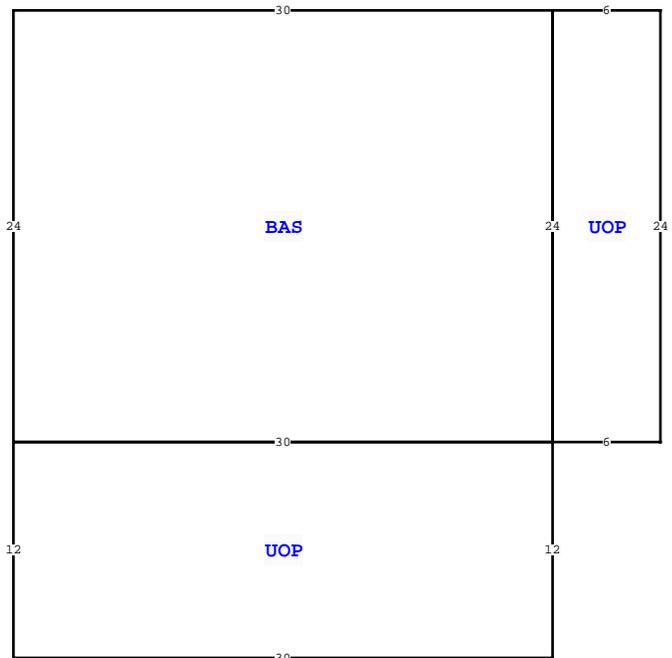
BARBER PATRICIA ANN WARD  
11814 SE CR 245  
LULU, FL 32061

**2026**

25-5S-17-09372-006  
VALUATION SUMMARY

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 01               | MINIMUM 100   |      |
| Roof Structur            | 03               | GABLE/HIP 100 |      |
| Roof Cover               | 01               | MINIMUM 100   |      |
| Interior Wall            | 01               | MINIMUM 100   |      |
| Interior Floo            | 02               | MIN PLYWD 100 |      |
| Air Condition            | 01               | NONE 100      |      |
| Heating Type             | 01               | NONE 100      |      |
| Bedrooms                 |                  | 1 100         |      |
| Bathrooms                |                  | 1 100         |      |
| Frame                    | 01               | NONE 100      |      |
| Stories                  | 1.               | 1. 100        |      |
| Architctual              | 05               | CONV 100      |      |
| Units                    |                  | 0 100         |      |
| Condition Adj            | 03               | 03 100        |      |
| Kitchen Adjus            | 01               | 01 100        |      |
| Quality                  | 01               | 01            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 25517.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 720              | 100           |      |
| UOP                      | 144              | 20            |      |
| UOP                      | 360              | 20            |      |
| TOTALS                   | 1,224            |               |      |

| MARKET ADJUSTMENTS                                |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 821       | 39.7500     | 45.32          | 37,208         | 1970 | 1970 |      | 0    | 0    | 35.00  | 65.00 |  |
| 3 SINGLE FAM 100% - 0 Heated Area: 720 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |             |           |             |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY         |             |           | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD  |             |
| Tax Group: 3              |             | Tax Dist: |             |
| BUILDING MARKET VALUE     |             | 24,185    |             |
| TOTAL MARKET OB/XF VALUE  |             | 15,447    |             |
| TOTAL LAND VALUE - MARKET |             | 40,365    |             |
| TOTAL MARKET VALUE        |             | 79,997    |             |
| SOH/AGL Deduction         |             | 24,820    |             |
| ASSESSED VALUE            |             | 55,177    |             |
| TOTAL EXEMPTION VALUE     |             | 40,177    |             |
| BASE TAXABLE VALUE        |             | 15,000    |             |
| TOTAL JUST VALUE          |             | 79,997    |             |
| NCON VALUE                |             | 0         |             |
| INCOME VALUE              |             |           |             |
| PREVIOUS YEAR MKT VALUE   |             | 72,550    |             |
| BLDG:1:1: HOLLIDAY        |             |           |             |
| XFOB:1:1: HOLLODAY MH     |             |           |             |
| SALE:1:1: 5.01 ACRES      |             |           |             |
| PERMIT NUM                | DESCRIPTION | AMT       | ISSUED      |
| 15954                     | M H         | 125       | 08/26/1999  |

| SALES DATA               |            |           |     |     |        |            |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1029/0016                | 10/13/2004 | WD        | Q   | V   | 04     | 15,000     |
| GRANTOR: J L DICKS       |            |           |     |     |        |            |
| GRANTEE: FLETCHER BARBER |            |           |     |     |        |            |
| 0741/1226                | 12/16/1990 | AG        | U   | V   | 13     | 14,585     |
| GRANTOR: J L DICKS       |            |           |     |     |        |            |
| GRANTEE: FLETCHER BARBER |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 150             |       |
| 2              | 0252       | LEAN-TO W/  | 0   | 100 | 10 | 30 | 300.00   | UT | 2.00     | 2.00           | 50        | 2004    | 2004        | 3 | 50     | 300             |       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0040       | BARN, POLE  | 0   | 100 | 13 | 21 | 273.00   | UT | 2.50     | 2.50           | 50        | 2004    | 2004        | 3 | 50     | 341             |       |
| 5              | 0040       | BARN, POLE  | 0   | 100 | 30 | 60 | 1,800.00 | UT | 4.50     | 4.50           | 80        | 2004    | 2004        | 3 | 80     | 6,480           |       |
| 6              | 0040       | BARN, POLE  | 0   | 100 | 12 | 19 | 228.00   | UT | 2.50     | 2.50           | 80        | 2004    | 2004        | 3 | 80     | 456             |       |
| 7              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 16 | 192.00   | UT | 7.50     | 7.50           | 50        | 2004    | 2004        | 3 | 50     | 720             |       |

| TOTAL OB/XF                     |  |         |  |          |  |          |  |           |  |         |  |                |  |
|---------------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|----------------|--|
| 15,447                          |  |         |  |          |  |          |  |           |  |         |  |                |  |
| 11814 SE COUNTY ROAD 245 , LULU |  |         |  |          |  |          |  |           |  |         |  |                |  |
| BLD DATE                        |  | XF DATE |  | INC DATE |  | LGL DATE |  | LAND DATE |  | AG DATE |  | 05/06/2026 MLU |  |

| BUILDING NOTES  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |
| BAS= W30 S24 UOP= S12 E30 N12 W30\$ E30 UOP= E6 N24 W6 S24\$ N24\$. |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 3.51        | AC        |     | 1.00     | 1.00   | 1.00    | 11,500.00  | 11,500.00      | 40,365     |                             |      |         |      |     |    |        |