

COMM 926.77 FT S OF NE COR OF NW
 RUN S 405.69 FT, W 294.78 FT, N
 E 295 FT TO POB.

STOLL ROBERT EDWARD
 176 SW GAINER DR
 LAKE CITY, FL 32024

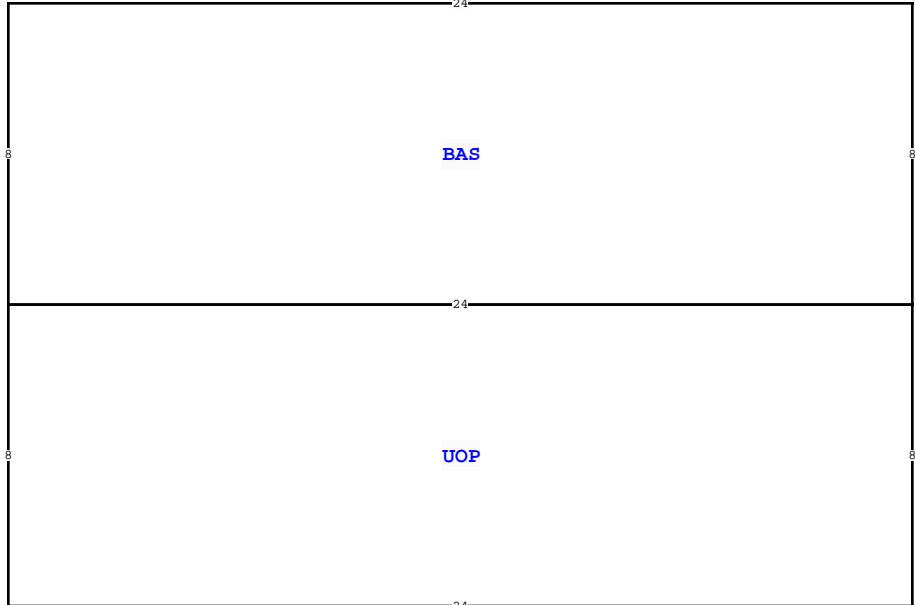
2026

25-5S-16-03710-001



| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 03 BELOW AVG. 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 100 |
| Air Condition | 02 WINDOW 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 1 100 |
| Bathrooms | 1 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 03 03 |
| DOR CODE | 0200 MOBILE HOME |
| MAP NUM | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 25516.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 192 100 192 3,691 |
| UOP | 192 25 48 923 |
| TOTALS | 384 240 4,614 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|------------------|----------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | 2026 | 48.06 | 11,534 | 1971 | 1971 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 192 | | | | HX Base Yr 2026 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 4,614 | |
| TOTAL MARKET OB/XF VALUE | | 8,700 | |
| TOTAL LAND VALUE - MARKET | | 38,920 | |
| TOTAL MARKET VALUE | | 52,234 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 52,234 | |
| TOTAL EXEMPTION VALUE | HX HB SX | 52,234 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 52,234 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 52,234 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000053866 | Electrical Servic | | 08/18/2025 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1537/2268 | 4/04/2025 | PB U | I | 18 | | 0 |

GRANTOR: CLERK OF COURT (ROBBI)
 GRANTEE: STOLL ROBERT EDWARD

| BUILDING NOTES | |
|--|--|
| BUILDING DIMENSIONS | |
| BAS= N8 W24 S8 UOP= S8 E24 N8 W24\$ E24\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 22 | 32 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0040 | BARN, POLE | 0 | 100 | 20 | 24 | 480.00 | UT | 2.50 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 2.78 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 38,920 | | | | | | | |