



| BUILDING CHARACTERISTICS  |            |              |                      |     |        |            |       |       |                | MARKET ADJUSTMENTS              |         |             |             |                |                 |                |  |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|---|------------|--------------|----------------------|-----|--------|------------|-------|-------|----------------|---------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|--|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|---|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|----|---|---------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT   | CD         | CONSTRUCTION |                      |     |        |            |       |       |                | TYPE                            | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB  | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 329,125<br>TOTAL MARKET VALUE 31,776<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 31,776<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 31,776<br>TOTAL JUST VALUE 329,125<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 329,125   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br><br>  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1342/1106</td> <td>7/26/2017</td> <td>WD</td> <td>U</td> <td>V</td> <td>11</td> <td>0</td> </tr> <tr> <td colspan="7">GRANTOR: RONALD H ALLEN TRUSTE</td> </tr> <tr> <td colspan="7">GRANTEE: RONALD H ALLEN TRUS</td> </tr> <tr> <td>1336/0604</td> <td>4/26/2017</td> <td>WD</td> <td>U</td> <td>V</td> <td>11</td> <td>0</td> </tr> <tr> <td colspan="7">GRANTOR: GEORGENE T ALLEN</td> </tr> <tr> <td colspan="7">GRANTEE: RONALD H ALLEN TRUS</td> </tr> </tbody> </table> |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1342/1106 | 7/26/2017 | WD | U | V | 11 | 0 | GRANTOR: RONALD H ALLEN TRUSTE |  |  |  |  |  |  | GRANTEE: RONALD H ALLEN TRUS |  |  |  |  |  |  | 1336/0604 | 4/26/2017 | WD | U | V | 11 | 0 | GRANTOR: GEORGENE T ALLEN |  |  |  |  |  |  | GRANTEE: RONALD H ALLEN TRUS |  |  |  |  |  |  |
| OFF RECORD Number   | DATE       | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1342/1106   | 7/26/2017  | WD           | U                    | V   | 11     | 0          |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: RONALD H ALLEN TRUSTE  |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: RONALD H ALLEN TRUS  |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1336/0604   | 4/26/2017  | WD           | U                    | V   | 11     | 0          |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: GEORGENE T ALLEN   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: RONALD H ALLEN TRUS  |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>BUILDING NOTES</b><br><br><br>  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>BUILDING DIMENSIONS</b><br><br><br>   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| <b>TOTALS</b><br>DOR CODE 5600 TIMBERLAND 70-79<br>MAP NUM      MKT AREA      04<br>NEIGHBORHOOD/LOC 1418.00      1.00/   |            |              |                      |     |        |            |       |       |                | BLD DATE<br>XF DATE<br>INC DATE |         |             |             |                |                 |                |  |                             |      | LGL DATE<br>LAND DATE 04/14/2025      MLU<br>AG DATE   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N   | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W      | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                | <b>LAND DESCRIPTION</b> <b>TOTAL OB/XF</b> 0 |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N   | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                       | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE                                   | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1   | 5600       | A            | TIMBER 3             | 0   |        | A-1        | 0.00  | 0.00  | 110.00         | AC                              |         | 1.00        | 1.00        | 1.00           | 281.00          | 281.00         | 30,910                                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 2   | 5910       | A            | SWAMP/CYPRES         | 0   |        | A-1        | 0.00  | 0.00  | 21.65          | AC                              |         | 1.00        | 1.00        | 1.00           | 40.00           | 40.00          | 866  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 3   | 9910       | M            | MKT.VAL.AG           | 0   |        | A-1        | 0.00  | 0.00  | 131.65         | AC                              |         | 1.00        | 1.00        | 1.00           | 2,500.00        | 2,500.00       | 329,125                                      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 04/14/2025 <b>BY</b> MLU    Total Acres: 131.65    Total Land Value: 31,776    Market: 329,125    Agricultural: 31,776    Common: 0 <b>PRINTED 06/22/2026 BY SYS</b> |            |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |           |    |   |   |    |   |                           |  |  |  |  |  |  |                              |  |  |  |  |  |  |